

THIS INSTRUMENT PREPARED BY:

Ayn Traylor-Sadberry  
ALABAMA DEPARTMENT OF TRANSPORTATION  
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 10

**FEE SIMPLE**

**WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, for and in consideration of the sum of One Thousand Five Hundred & 00/100 dollars, cash in hand paid to the undersigned (\$1,500.00) by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Mark E. Crisswell, have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama and being more particularly described as follows:

**AND AS SHOWN ON THE RIGHT-OF-WAY MAP OF PROJECT NO. STPBH-9802(98)** of record with the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein, and as shown on the property plat attached hereto and made a part hereof:

Part of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 21, T-22-S, R-3-W, identified as Tract No. 10 on Project No. STPBH-9802(98) in Shelby County, Alabama and being more fully described as follows:

Commencing at the Northeast Corner of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , thence south along the east line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 59.329 meters, more or less, to the north property line to a point at station 16+39.163 and the point of beginning of the property herein to be conveyed; thence continue southerly along the east line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 30.500 meters to the south property line; thence westerly along said south property line a distance of 3.163 meters, more or less, to a point on the southeast right of way line of State Route 119 at Station 16+08.609; thence northerly along the southeast right of way line of State Route 119 a distance of 30.500 meters to the north property line; thence easterly along said north property line a distance of 3.093 meters, more or less, to the point of beginning. Containing 0.010 hectare, more or less.

The Grantor's, the Successors and Assigns of said Grantors herein, hereby reserves the mineral rights to the property hereby conveyed to the State of Alabama, but it is understood and agreed by and between the Parties to this conveyance that the rights so reserved will in no way affect or interfere with any maintenance of public roads and highways on the property herein conveyed.

**TO HAVE AND TO HOLD**, unto the State of Alabama, it's successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION AFORESTATED**, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past,

and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above stated is full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

**IN WITNESS WHEREOF**, we (I) have hereunto set our (my) hand(s) and seal(s) this the 11<sup>th</sup> day of April, 2002.

  
\_\_\_\_\_  
MARK E. CRISSWELL L.S.

\_\_\_\_\_  
L.S.

ACKNOWLEDGEMENT

STATE OF Alabama )  
Shelby COUNTY )

I, J. H. Rouse, a Notary Public, in and for said County and State, hereby certify that MARK E. CRISSWELL,  
AN UNMARRIED MAN, whose name ~~is~~ is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of April, 2002.

J. H. Rouse NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-14-05

ACKNOWLEDGEMENT FOR CORPORATION

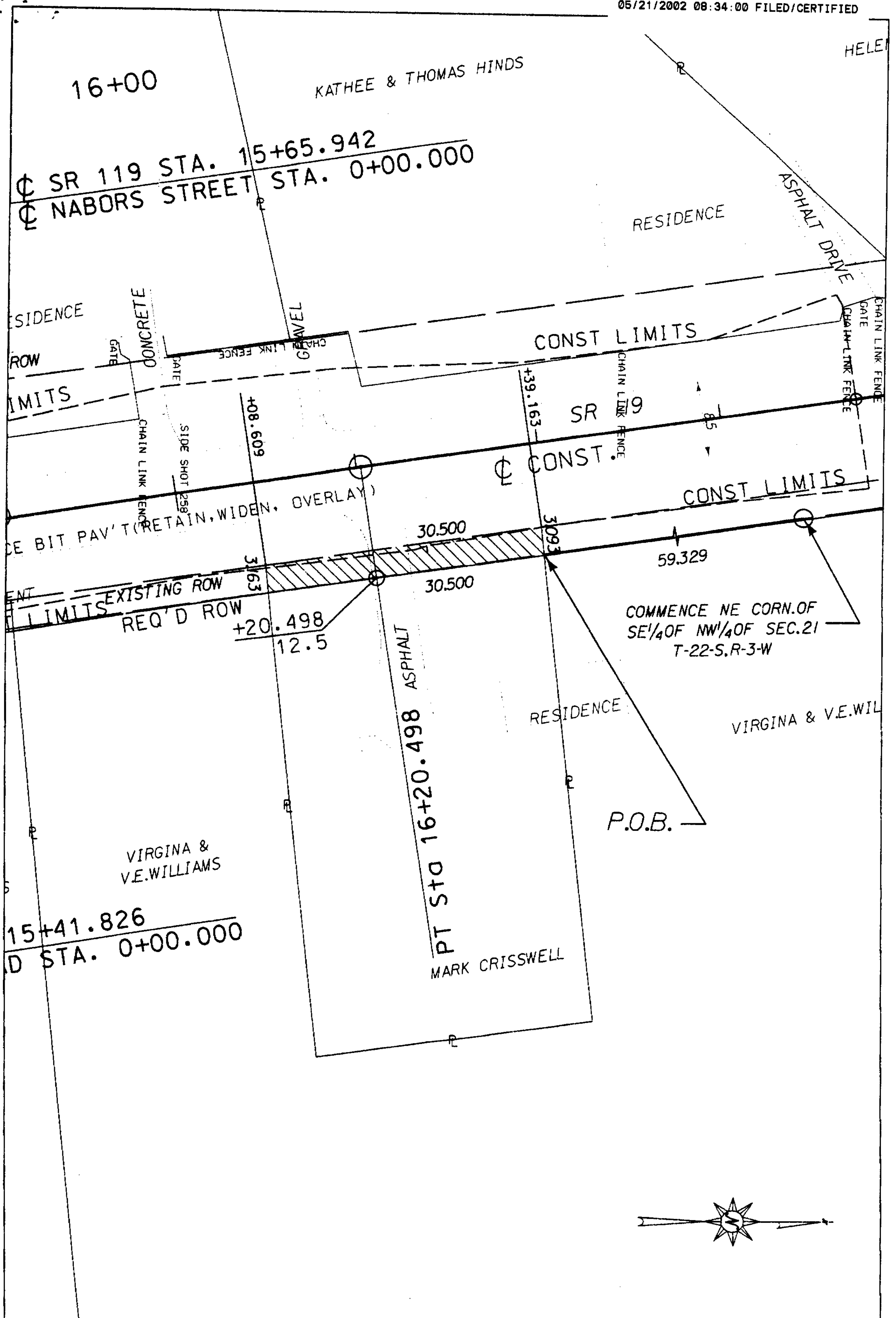
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County and State, hereby certify that \_\_\_\_\_, whose name(s) as \_\_\_\_\_ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_





ALABAMA DEPARTMENT OF TRANSPORTATION

TRACT NUMBER 10

OWNER: MARK CRISSWELL

TOTAL HECTARES 0.169  
REQUIRED ROW 0.010  
REMAINDER 0.159

PROJECT NO. STPBH-9802(98)  
COUNTY: SHELBY  
SCALE : 1:500  
DATE: 1-24-2001

