THIS INSTRUMENT PREPARED BY:

ALABAMA DEPARTMENT OF TRANSPORTATION BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA )
COUNTY OF SHELBY )

TRACT NO. 11-REV.

## FEE SIMPLE

## WARRANTY DEED

NOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of One Thousand Five Hundred thisty, and Q0/1400 paid to the undersigned (\$1,530.00) by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), VIRGINIA M. WILLIAMS have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama and being more particularly described as follows:

and as shown on the RIGHT-OF-WAY MAP OF PROJECT NO. STPBH-9802(98) of record with the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein, and as shown on the property plat attached hereto and made a part hereof:

Part of the SE¼ of NW¼, Section 21, T-22-S, R-3-W, identified as Tract No. 11 on Project No. STPBH-9802(98) in Shelby County, Alabama and being more fully described as follows:

PARCEL NO. 1 OF 2: Commencing at the Northeast Corner of said SE% of NW%; thence west along the north line of said SE% of NW% a distance of 3.321 meters to the existing east right of way line of State Route 119; thence southerly along said existing east right of way line a distance of 89.844 meters to the north property line and the point of beginning of the property herein to be conveyed; thence easterly along said north property line a distance of 3.163 meters to a point that is 12.50 meters easterly of and at right angles to the centerline of construction; thence southerly a distance of 28.256 meters to the south property line; thence westerly along said south property line a distance of 3.412 meters to said existing east right of way line; thence northerly along said existing east right of way line a distance of 28.209 meters to the point of beginning. Containing 0.009 hectare, more or less.

PARCEL NO. 2 OF 2: Commencing at the Northeast Corner of said SE% of NW%, thence south along the east line of said SE% of NW% a distance of 7.645 meters to a point on the north property line that is 12.50 meters easterly of and at right angles to the centerline of said project at Station 16+90.70 and the point of beginning of the property herein to be conveyed; thence southerly along said east line of SE% of NW% a distance of 51.684 meters, more or less, to the south property line; thence westerly along said south property line a distance of 3.203 meters to the existing east right of way line of State Route 119; thence north along said existing east right of way line a distance of 51.699 meters to a point that is 9.11 meters easterly of and at right angles to said centerline at Station 16+90.86; thence easterly a distance of 3.321 meters to the point of beginning. Containing 0.017 hectare, more or less.

The Grantor's, the Successors and Assigns of said Grantors herein, hereby reserves the mineral rights to the property hereby conveyed to the State of Alabama, but it is understood and agreed by and between the Parties to this conveyance that the rights so reserved will in no way affect or interfere with any maintenance of public roads and highways on the property herein conveyed.

TO HAVE AND TO HOLD, unto the State of Alabama, it's successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

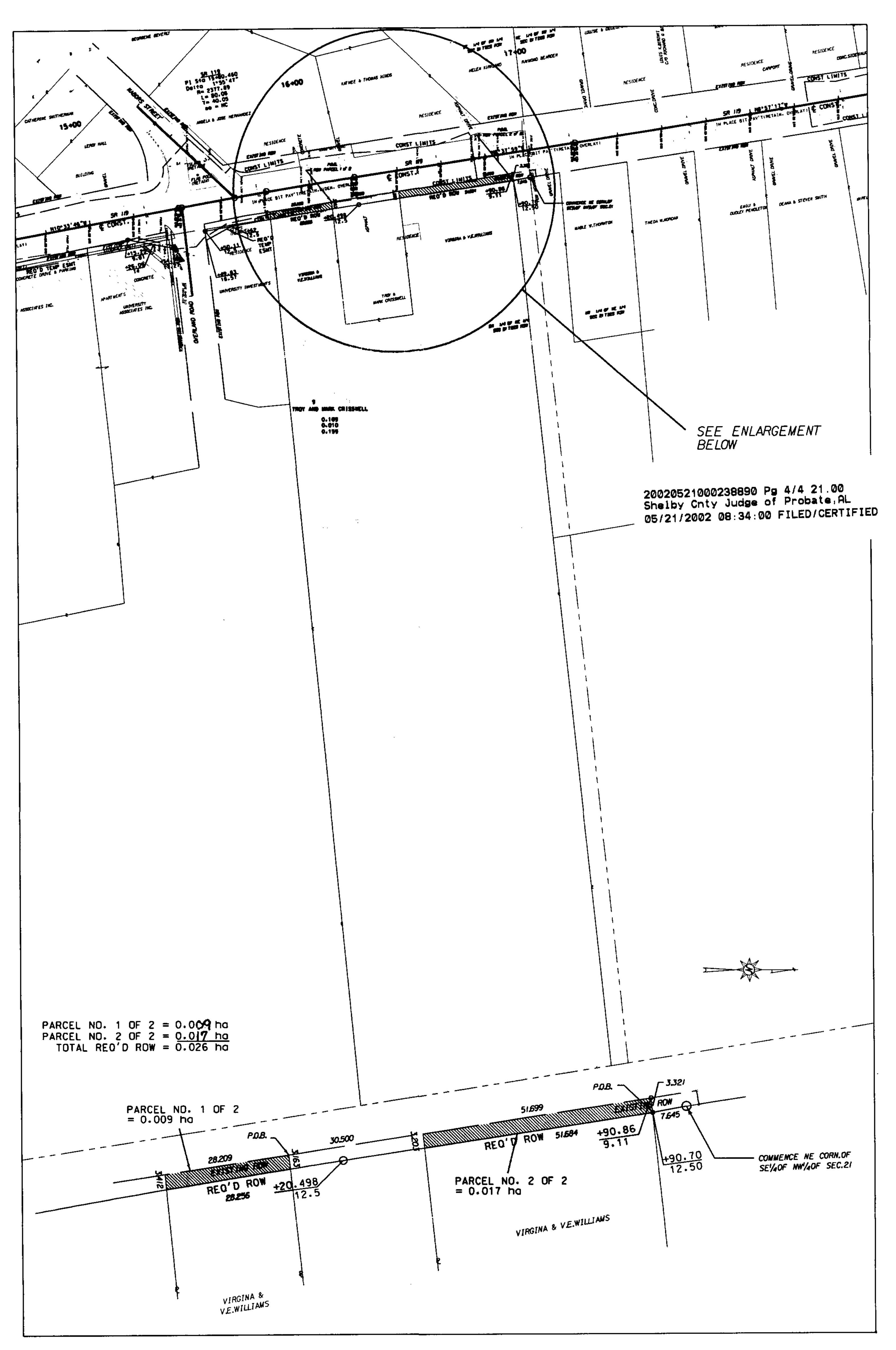
THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above stated is full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

VIRGINIA M. WILLIAMS

L.S.

## ACKNOWLEDGEMENT

STATE OF SOUTH CAROLINA	
Lexing ton country	
	moth, a Notary Public, in and for said
	certify that Virginia M. Williams
Lænnia M. Willio	whose name(s) is/are signed to the
	who is/are known to me, acknowledged
	t, being informed of the contents of this
	xecuted the same voluntarily on the day
the same bears date.	
	41
Given under my hand	and official seal this day
of May, 2007.	·
	Banbara mith notary public
	MICHIC NOTARY FUBLIC
	MY COMMISSION EXPIRES: October 30,2007
ACI	MY COMMISSION EXPIRES OCTOBER 30, 200
STATE OF	<b>)</b>
COUNTY OF	
I,	, a Notary Public, in and for said
County and State, hereby	certify that
- <u></u>	, whose name(s)
asof t	he Company, a corporation, is/are
signed to the foregoing c	onveyance, and who is/are known to me,
acknowledged before me on	this day that, being informed of the
contents of this conveyan	ce,as such officer and with full
authority, executed the s	ame voluntarily, for and as the act of
said corporation on the d	ay the same bears date.
Given under my hand	and official seal thisday
of, 20	
	NOTARY PUBLIC
	MY COMMISSION EXPIRES:



## ALABAMA DEPARTMENT OF TRANSPORTATION

TRACT NUMBER 11

OWNER: VIRGINIA AND V.E. WILLIAMS

TOTAL HECTARES 4.344
REQUIRED ROW 0.026
REMAINDER 4.318

PROJECT NO. STPBH-9802(98)

COUNTY: SHELBY SCALE: 1:2000

DATE:  $12-20-2000 \text{ REV. } 8/28/01 \left\{ \frac{1}{3} \right\}$ 

