

THIS INSTRUMENT PREPARED BY:

ALABAMA DEPARTMENT OF TRANSPORTATION
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 6

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
Ten Thousand Five Hundred and 00/100⁰⁰ dollars, cash in hand paid to the undersigned
(\$10,500.00)
by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the
undersigned grantor(s), Catherine D. Metz and Theodore W. Metz (has)
this day bargained and sold, and by these presents do hereby grant, bargain, sell
and convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama and being more particularly described as follows:

AND AS SHOWN ON THE RIGHT-OF-WAY MAP OF PROJECT NO. BR-458(6) of record with
the Alabama Department of Transportation, a copy of which is also deposited in the
Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and
entities interested therein, and as shown on the property plat attached hereto and
made a part hereof:

Part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N, R-12-E, identified as Tract No.6
on Project No. BR-458(6) in Shelby County, Alabama and being more fully
described as follows:

Commencing at the Northeast Corner of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, thence west along
the north line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 178.22 feet to the existing
east right of way line of State Route 119; thence south along said existing
east right of way line a distance of 40.10 feet to the north property line
and the point of beginning of the property herein to be conveyed; thence
east along said north property line a distance of 7.18 feet to a point on a
line (which extends from a point that is 35 feet easterly of and at right
angles to the centerline of said project at Station 12+50 to a point that
is 40 feet easterly of and at right angles to said centerline at Station
13+66.55) thence southerly along said line a distance of 26.84 feet to said
point that is 35 feet easterly of and at right angles to said centerline at
Station 12+50; thence southerly, parallel with said centerline, a distance
of 127.51 feet to a point on the south property line that is 35 feet
easterly of and at right angles to said centerline at Station 11+22.49;
thence west along said south property line a distance of 5.88 feet to said
existing east right of way line; thence north along said right of way line
a distance of 154.32 feet to the point of beginning. Containing 0.0226
acre, more or less.

The Grantor's, the Successors and Assigns of said Grantors herein, hereby
reserves the mineral rights to the property hereby conveyed to the State of
Alabama, but it is understood and agreed by and between the Parties to this
conveyance that the rights so reserved will in no way affect or interfere with
any maintenance of public roads and highways on the property herein conveyed.

TO HAVE AND TO HOLD, unto the State of Alabama, it's successors and
assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors and assigns covenant

to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above stated is full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal(s) this the 7 day of May, 2002.


Catherine D. Metz L.S.
CATHERINE D. METZ
Theodore W. Metz L.S.
THEODORE W. METZ

ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Ayn Traylor-Sadberry, a Notary Public, in and for said County and State, hereby certify that CATHERINE D. METZ and THEODORE W. METZ, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of May, 2002.


Ayn Traylor-Sadberry NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/2/05

ACKNOWLEDGEMENT FOR CORPORATION

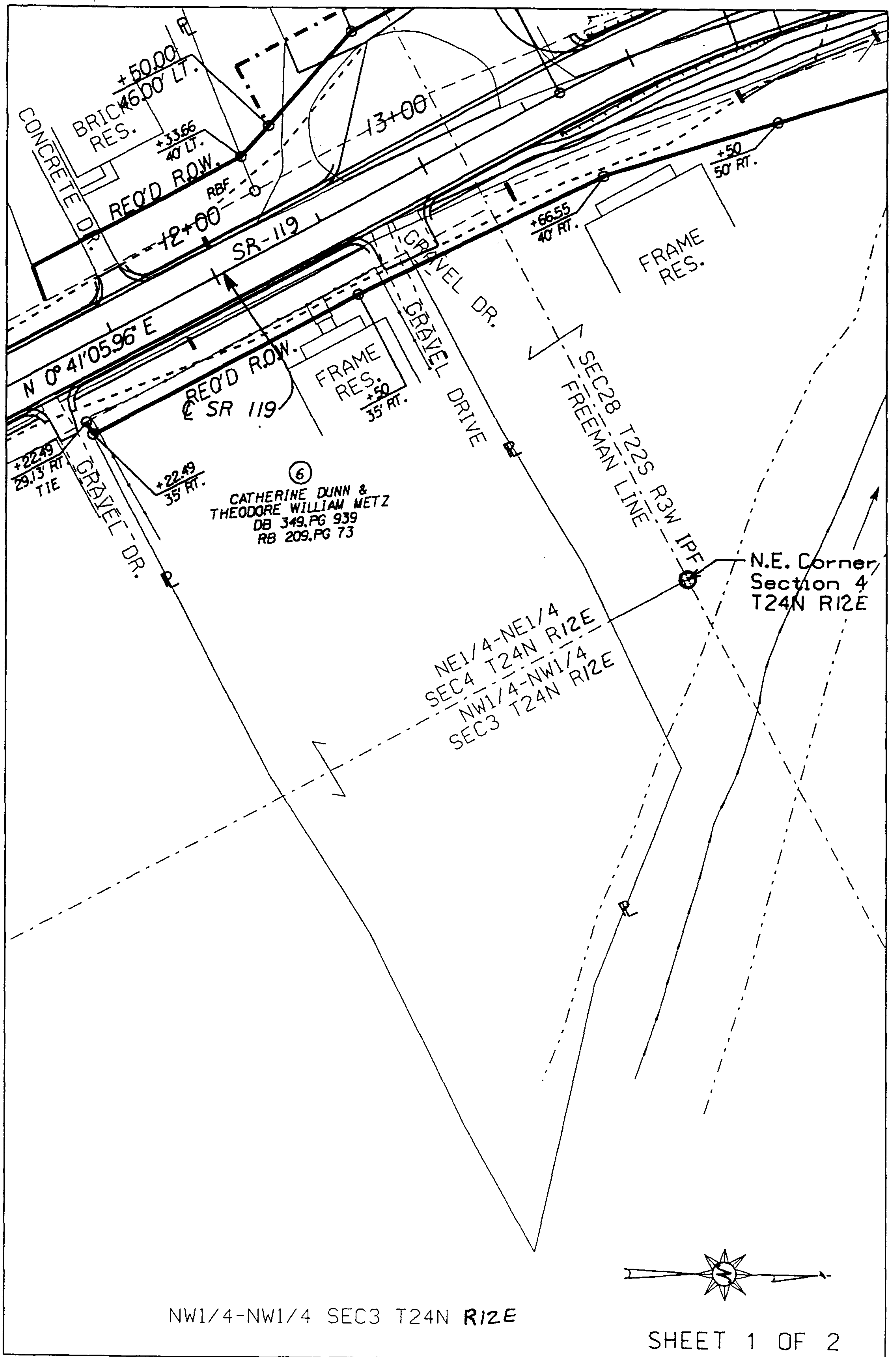
STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State, hereby certify that _____, whose name(s) as _____ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

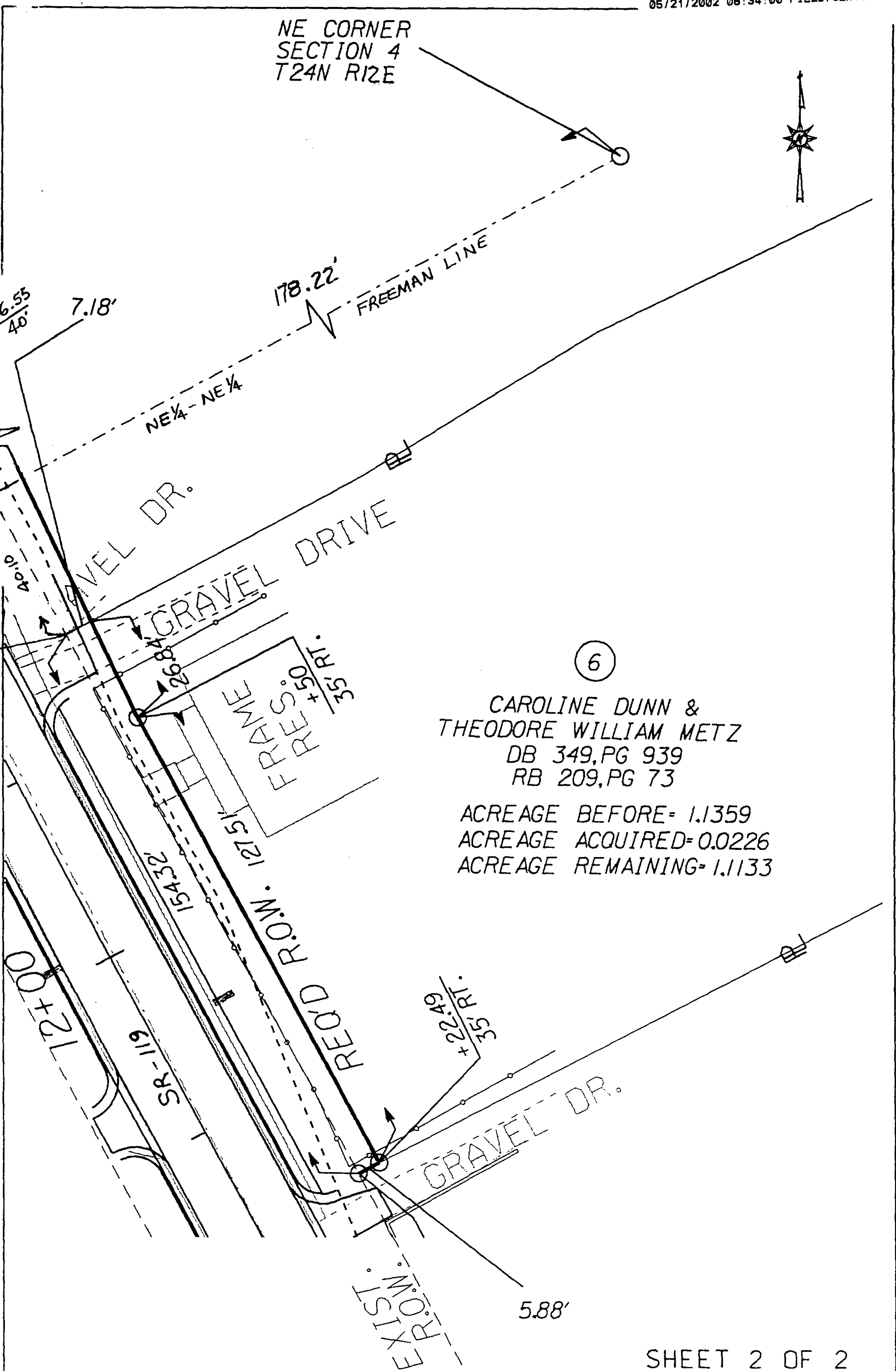
Given under my hand and official seal this _____ day of _____, 20____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



TRACT NUMBER <u>6</u>	ALABAMA DEPT. OF TRANSPORTATION
OWNER: <u>CATHERINE DUNN &</u>	PROJ. NO. <u>BR-458(6)</u>
<u>THEODORE WILLIAM METZ</u>	COUNTY: <u>SHELBY</u>
TOTAL ACREAGE: <u>1.1359</u>	SCALE: 1" = <u>50'</u>
R/W REQUIRED: <u>0.0226</u>	DATE: _____
REMAINDER: <u>1.1133</u>	DESIGNED: _____



TRACT NUMBER 6 ALABAMA DEPT. OF TRANSPORTATION
OWNER: CATHERINE DUNN & PROJ. NO. BR-458(6)
THEODORE WILLIAM METZ COUNTY: SHELBY
TOTAL ACREAGE: 1.1359 SCALE: 1" = 30'
R/W REQUIRED: 0.0226 DATE: _____
REMAINDER: 1 1133 REVISED.