

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **252211**

LOAN NO. **(1214959) 1690409263 [1669142057 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**
hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC**
REGISTRATION SYSTEMS, INC, P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **ANDREW K. TATUM, JR. AND WIFE, MABLE JENKINS TATUM**

to **ALABAMA HOME MORTGAGE COMPANY INC.**

dated **NOVEMBER 4, 1998** and recorded on **DECEMBER 3, 1998** in Mortgage
Book No. _____ Page _____ Doc No. **1998-47998** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

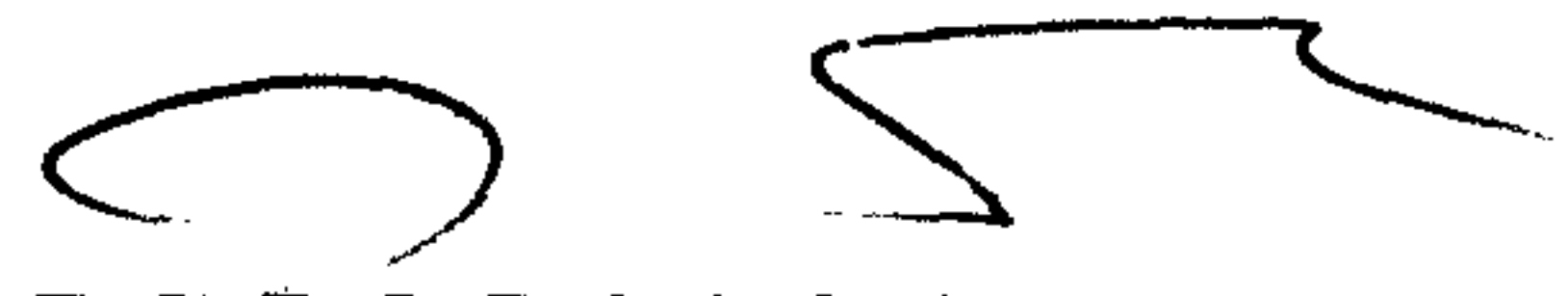
MIN# 100012900012149592 MERS VRU PHONE #: 1-888-679-6377
J=TI917.s.00618

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 13th day of MAY 2002, but effective the 1st day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES
MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE
CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION
OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

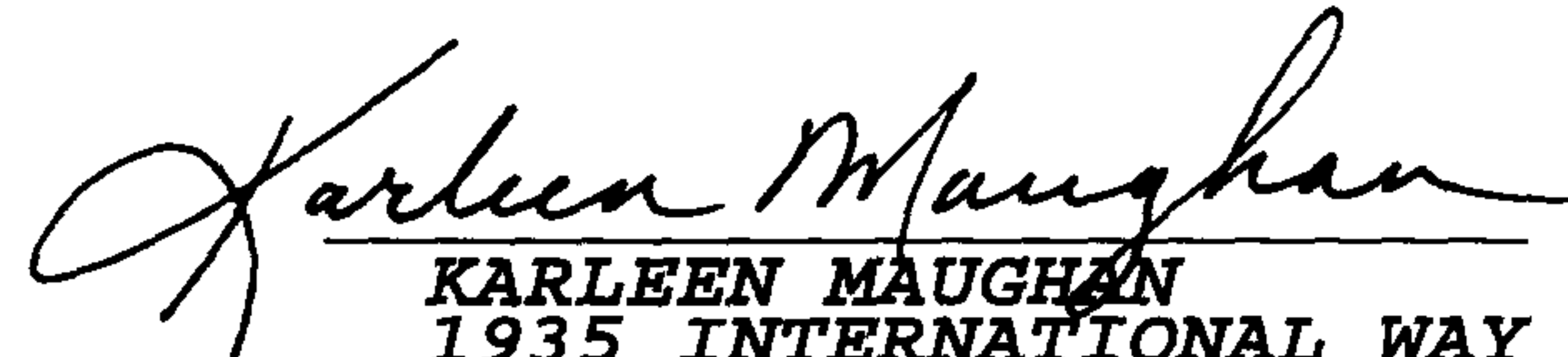
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On MAY 13, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402