

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its				
principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set				
overto Hibernia National Bank				
as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to				
that certain mortgage executed by M. Allan Bowman, an unmarried man				

to Southeastern Mortgage of Alab	ama, L.L.C., dated	May 10, 2002	and in
the amount of \$92,150.00	and recorded in	Volume	, Page <u>2002052</u> 000023786
of the records of the Probate Cour	t of Shelby	County, State of A	Alabama, together with the
note and indebtedness described in	n and secured by the instru	ment aforesaid.	

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on ______ May 10, 2002_____.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on ____

May 10, 2002

NOTARY PUBLIC

My commission expires:

October 21, 2005