

THIS INSTRUMENT PREPARED BY:	Brenda Broome for John M. McQueen (NAME) <u>Birmingham Real Estate Banking</u>
	Compass Bank, 15 South 20th Street (ADDRESS) Birmingham, Alabama 35233
STATE OF ALABAMA )	
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORD LIEN
COUNTY OF SHELLET	Central Bank of the South, nka
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	f that certain mortgage excecuted by
North Shelby Parnters	onwhich said
mortgage was recorded in the of	fice of the Judge of Probate Court of
Shelby County, Ala	bama, in <u>Instrument Number 1993-13798</u>
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	Page No),
the following described propert	y and none other:
<del>-</del>	of Cambridge Pointe, First Sector, as recorded in ate Office of Shelby County, Alabama, being situated
Said mortgage shall conti	nue in full force and effect with respect to the
other property covered thereby.	
	al Bank of the South, nka
In Witness Whereof, Compa	ss Bank, a corporation, has caused these presents
to be executed this 10th day of	<u>May</u> , <u>2002</u> .
	Central Bank of the South, nka  Compass Bank  By MM Juen
	Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned Notary	Public, in and for said County in said State,
Central Bank of the South, nka	ueen whose name as Vice President of signed to the foregoing instrument, and who is
known to me, acknowledged before	e me on this day that, being informed of the
contents of the instrument, he	as such officer and with full authority,
executed the same voluntarily for	or and as the act of said corporation.
Given under my hand and Officia.	l seal this <u>10th d</u> ay of <u>May</u> , <u>2002</u>

Notary Public
WY COMMISSION EXPIRES: MAY 12, 2002