

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

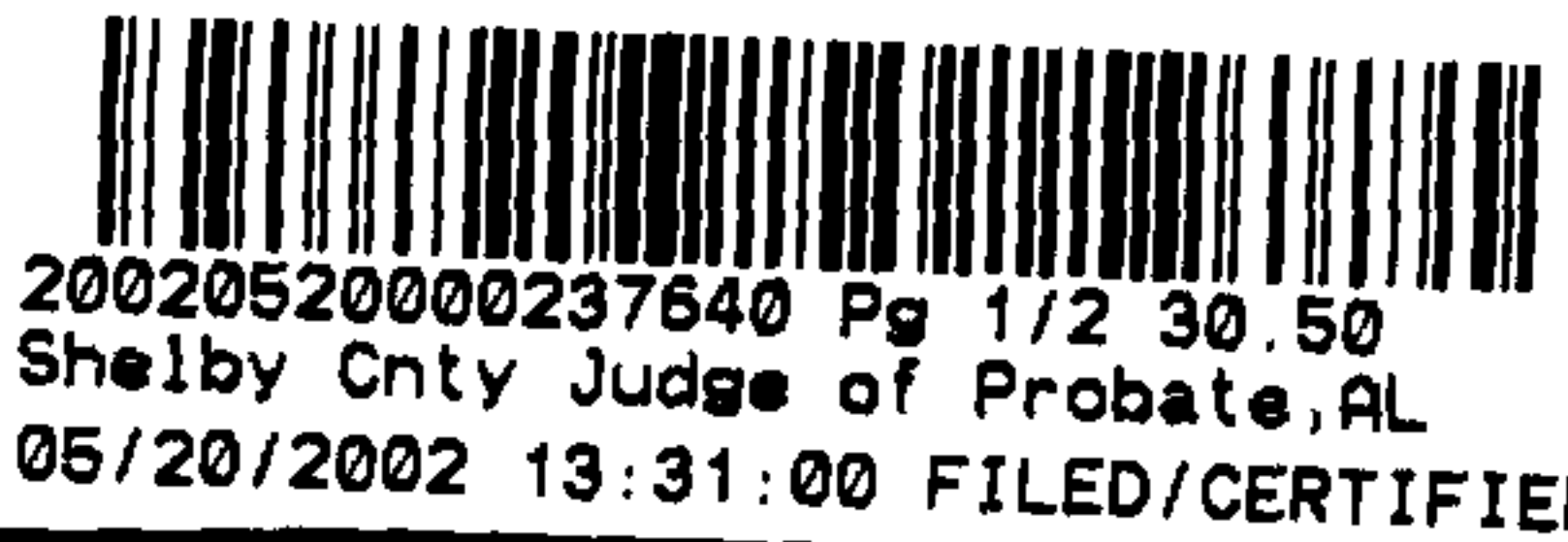
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Richard Maddox

(Address) 400 County Road 9
Wilsonville AL 35186

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99
WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas



STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand, Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Dallas Land #4, Elbert Lee Gibbs, a married man; Barry S. Phillips, Sr., a married man;
and Dale Curry, a married man
(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Richard Maddox

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NW corner of the SW 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 1 East, Shelby County, Alabama; thence run Southerly along the West line thereof for 388.31 feet; thence 91 degrees 31 minutes 5 seconds left run Easterly for 5.48 feet to the Easterly right of way line of Shelby County Highway 9 and to the point of beginning; thence continue along the last described course for 218.79 feet; thence 89 degrees 58 minutes 58 seconds right run Southerly for 210.00 feet; thence 90 degrees 0 minutes 4 seconds right run Westerly for 218.00 feet to the afore said Easterly line of said right of way; thence 90 degrees 00 minutes 1 seconds right run Northerly along said right of way line for 210.00 feet to the point of beginning.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR OF THEIR RESPECTIVE SPOUSES.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th
day of May, 2002.

Dale Curry (Seal)
Dale Curry
Elbert Lee Gibbs (Seal)
Elbert Lee Gibbs
Barry S. Phillips, Sr. (Seal)
Barry S. Phillips, Sr.

DALLAS LAND #4
Barry S. Phillips, Sr. (Seal)
by: Barry S. Phillips, Sr., its President
(Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dale Curry, Elbert Lee Gibbs and Barry S. Phillips, Sr. whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

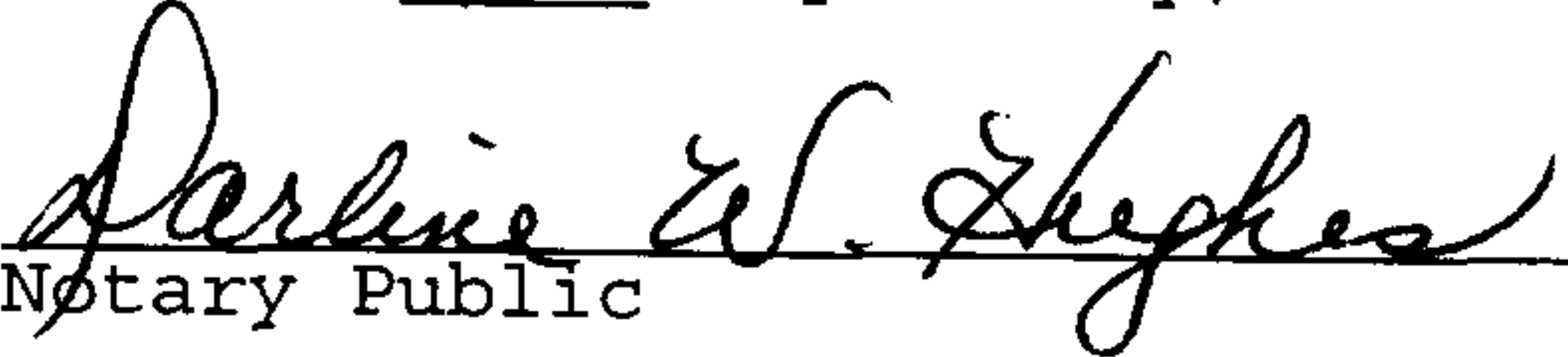
Given under my hand and official seal this 20th day of May A.D., 2002.

SEE ATTACHED SHEET FOR ADDITIONAL ACKNOWLEDGMENTS. Harlene W. Hughes
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Barry S. Phillips, Sr., whose name as President of Dallas Land #4, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 20th day of May, 2002.


Notary Public

My commission expires: 8-13-05