

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by FOREST LAKES, LLC

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5/8/2000 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 2000, Page 15018, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOTS 59, 63, 64, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 77, 80, 80A, 80B, 80C, 80D, 83, 87, 92, 96, 99, 100, 101, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 29, PAGE 127, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed here-to by its proper Officer who is thereunto duly authorized on this the 7TH day of MAY, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: C. Houston Gillespy

C. HOUSTON GILLESPIE

Its: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C. HOUSTON GILLESPIE whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7TH day of MAY, 2002.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35203

LOAN# 3355583

PREPARED BY: Gloria Carroll

GLORIA CARROLL

LOAN SERVICING DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Nancy Orleans
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS