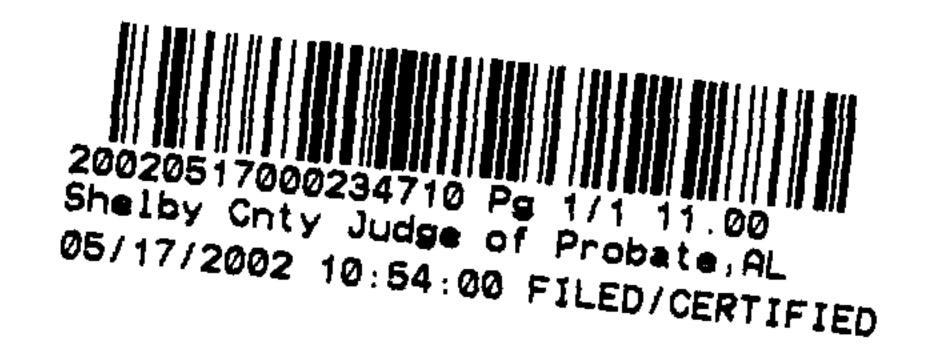
Compass Bank



This form was prepared by: Marilyn Bell Compass Bank 100 Greensprings Highway Homewood, Alabama 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto NORTH AMERICAN MORTGAGE COMPANY whose address is 1301 HUDSON LANE, MONROE, LA 71201 a certain Mortgage, dated JANUARY 4, 2002 made and executed LOUIS NUDO AND PATRICIA W. NUDO, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA

LOT 29, ACCORDING TO THE SURVEY OF MARWOOD, 2ND SECTOR, AS RECORED IN MAP BOOK 10, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTRY ALABAMA.

Mortgage having been given to secure payment of (\$270,000.00)

TWO HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **) of the Public Records of SHELBY County,

State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ** 2003 -033

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 18TH day of JANUARY 2002

Witness: Marilyn Bell

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Witness: Linda\Jackson

COMPASS BANK

By: Mary E. Brown

Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 18TH day of JANUARY 2002

(SEAL)

(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2003