

AHFA # 801-115
Property Address:
200 3rd Street
Helena, Al. 35080

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

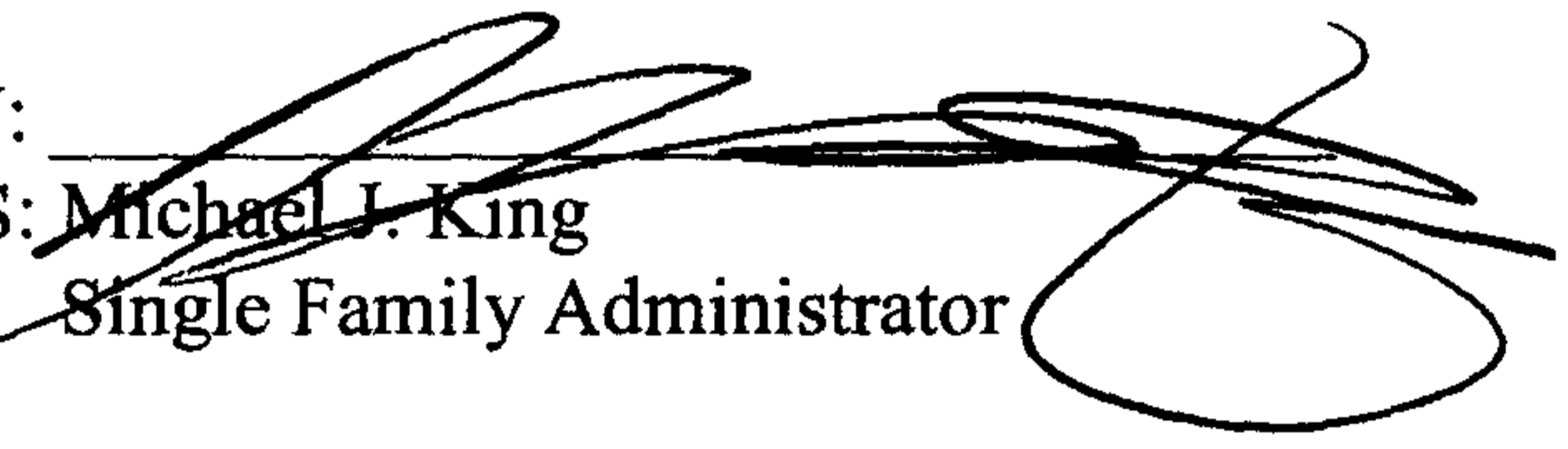
SHELBY COUNTY)

This instrument prepared by and return to:
Paid in Full
Regions Mortgage, Inc.
P O Box 5626
Montgomery, AL 36103

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Bryson O. Jones, Jr. and wife, Kathy W. Jones, to Jackson Company, under date of December 15, 19807, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 408 at Page 521, and said Mortgage was assigned to Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, with the Alabama Housing Finance Authority by instrument dated December 15, 1980, and recorded in said Probate Office in Book 38 at Page 735, and was further assigned to Central Bank of the South as Trustee under a certain Trust Indenture dated as of July 1, 1991, with the Alabama Housing Finance Authority by instrument dated October 1, 1991, and recorded in said Probate Office in Book 372 at Page 929, and was again assigned to Alabama Housing Finance Authority, by instrument dated November 7, 1996, and recorded in said Probate Office in Inst # 1996-37955, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 7th day of May, 2002.

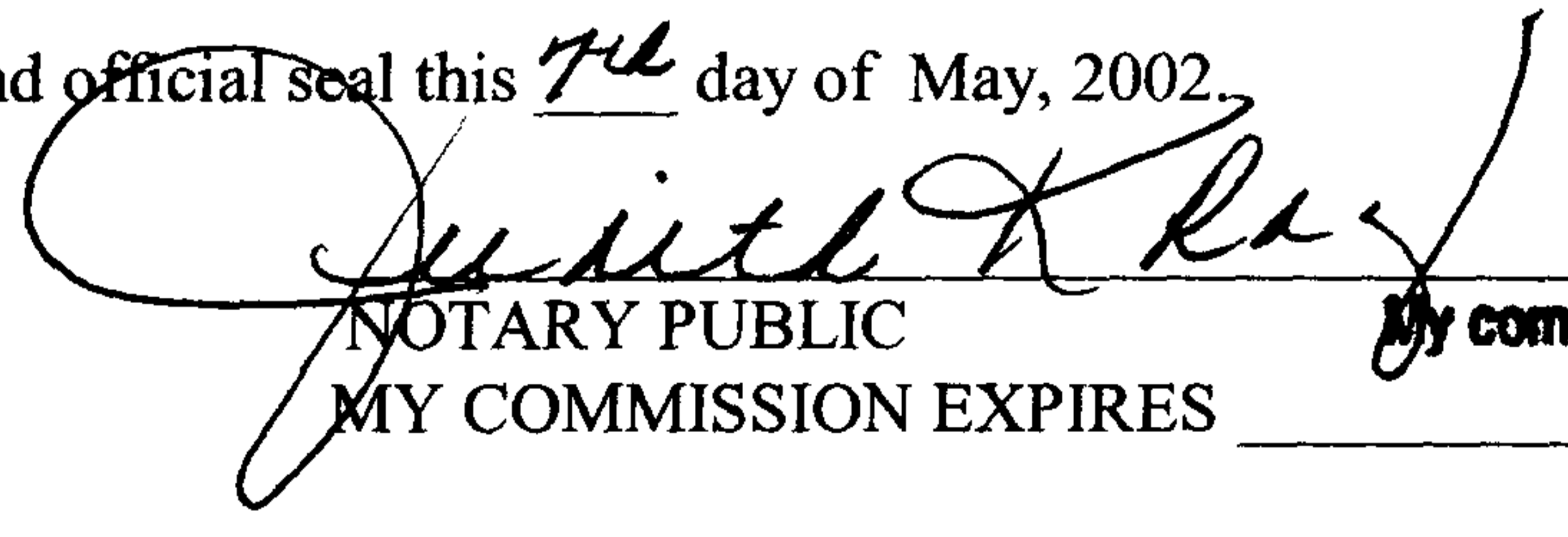
Alabama Housing Finance Authority,

BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 7th day of May, 2002.


NOTARY PUBLIC
MY COMMISSION EXPIRES April 7, 2005.