

**PARTIAL RELEASE OF PURCHASE MONEY JUNIOR WRAPAROUND  
MORTGAGE**

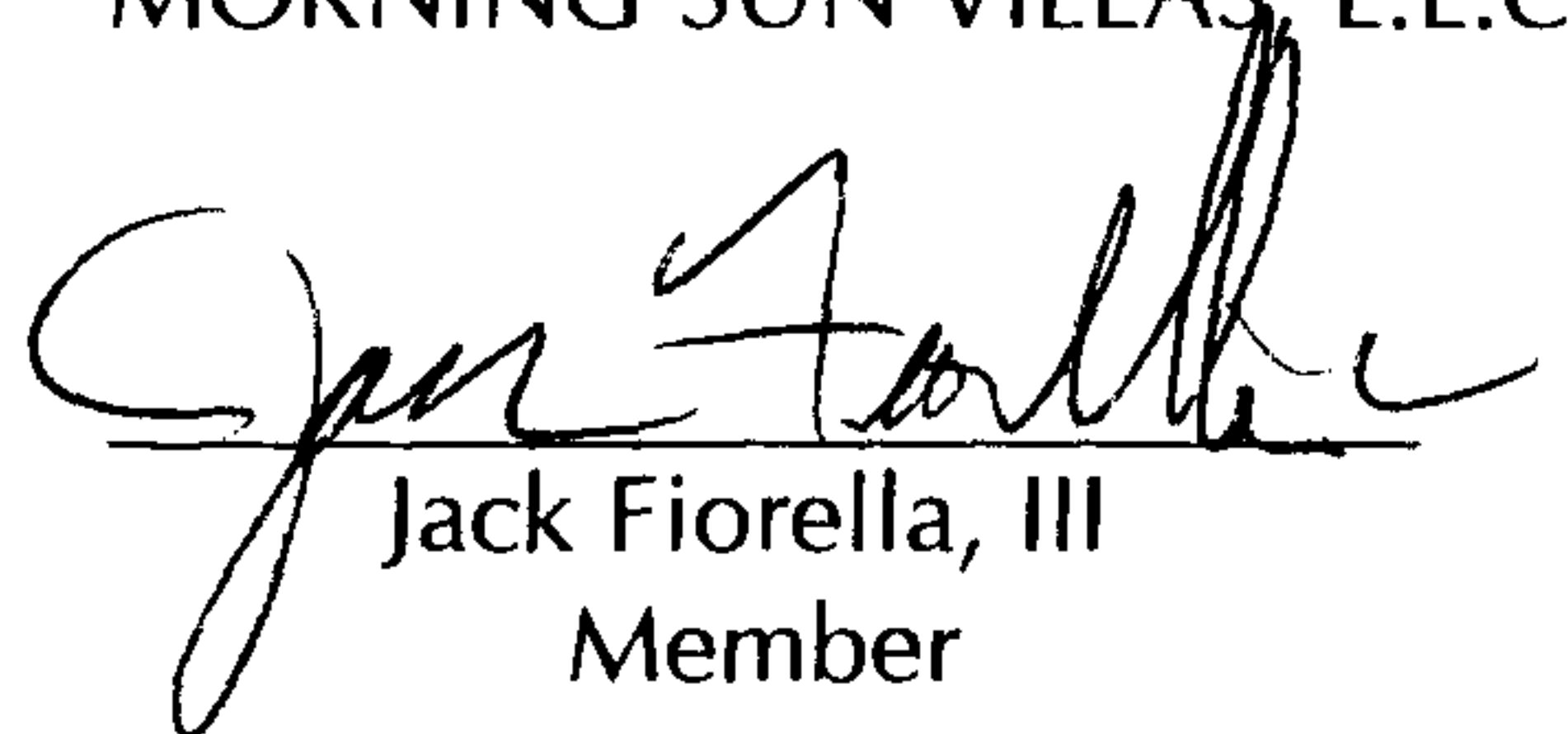
STATE OF ALABAMA       )  
                                  :  
SHELBY COUNTY         )

KNOW ALL ME BY THESE PRESENTS that, the undersigned, the owner and holder of the PURCHASE MONEY JUNIOR WRAPAROUND MORTGAGE dated 9-19-01 and recorded in Instrument 2001-40925 in the Probate Office of Shelby County, Alabama does hereby release the properties described on Exhibit A, which is incorporated herein as if set out in full.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid PURCHASE MONEY JUNIOR WRAPAROUND MORTGAGE and, as to such remaining property, the aforesaid PURCHASE MONEY JUNIOR WRAPAROUND MORTGAGE shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 10<sup>th</sup> day of ~~April~~<sup>MAY</sup>, 2002.

MORNING SUN VILLAS, L.L.C.

BY:   
ITS: Jack Fiorella, III  
Member

STATE OF ALABAMA       )  
                                  :  
SHELBY COUNTY         )

I, the undersigned, a Notary Public, in and for said county in said State, hereby certify that Jack Fiorella, III, whose name as member of Morning Sun Villas, L.L.C. an Alabama Limited Liability Company, is signed to the foregoing, and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing, he as such member and with full authority executed the same voluntarily for and as the act of said Limited Liability company on the day the same bears date.

Given under by hand and official seal this the 10<sup>th</sup> day of ~~April~~<sup>MAY</sup> 2002.

  
Notary Public  
My commission expires:

Notary Public, Alabama, State at Large  
My Commission Expires June 8, 2004

## **EXHIBIT "A"**

Unit 1802, Unit 817, Unit 1406, Unit 1405, Unit 1404, Unit 1004, Unit 1301, Unit 1207, Unit 506, Unit 1401, Unit 1710, Unit 212, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, page 141 in the Probate Office of Shelby County, Alabama and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association, Inc. is attached as Exhibit "D", together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominiums of Horizon, a Condominium.