

Send Tax Notice To:
Neil Morton
77 Lake Davidson Lane
Helena, AL 35080

This Instrument prepared by:
Guy V. Martin, Jr., Esq.
Martin, Rawson & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

STATE OF ALABAMA)

WARRANTY DEED

COUNTY OF SHELBY)

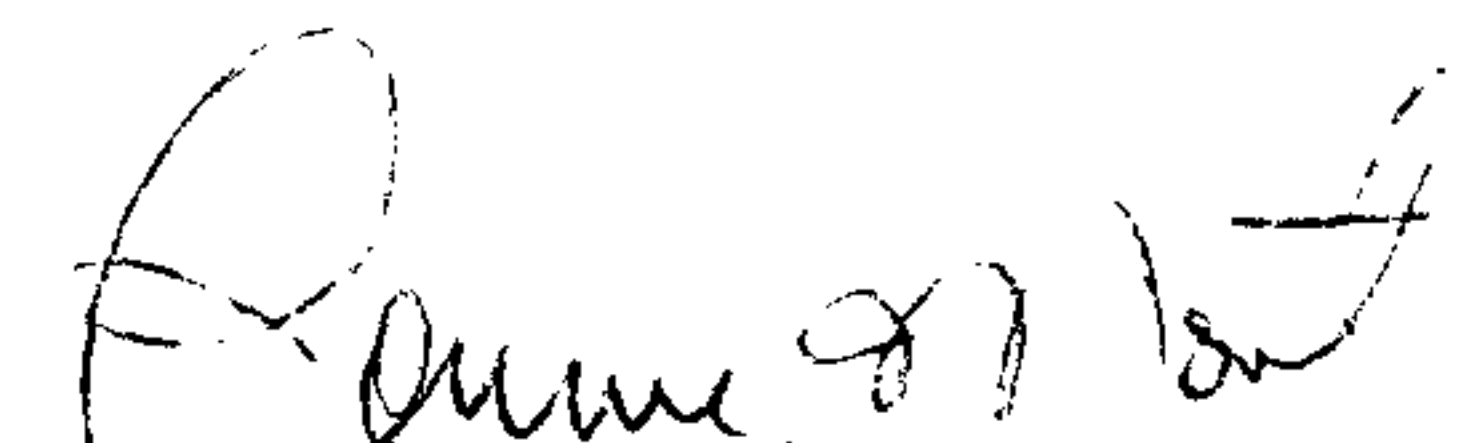
KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is acknowledged, the undersigned, RONNIE MORTON, a married man ("Grantor") does hereby grant, bargain, sell and convey unto NEIL MORTON, an unmarried man, ("Grantee"), the real estate described on Exhibit A attached hereto, together with any and all buildings, improvements, fixtures, and appurtenances, thereon or pertaining thereto.

The property described in Exhibit A attached hereto does not constitute the homestead of the grantor.

TO HAVE AND TO HOLD to the said Grantee, and heirs, executors and administrators of Grantee. And Grantor does for himself, and for the heirs, executors and administrators of Grantor covenant with the said Grantee, and the heirs, executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and the heirs, executors and administrators of Grantor shall warrant and defend the same to the said Grantee, and the heirs, executors and administrators of Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this 13 day of May, 2002.

"GRANTOR:"


_____[SEAL]
Ronnie Morton

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronnie Morton is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 13 day of May, 2002.



Notary Public:

My Commission Expires

Jan 08 '05

EXHIBIT A

Lot 21, according tot he Survey of Old Town Helena, as recorded in Map Book 22, Page 26, in the
Probate Office of SHELBY County, ALABAMA.