

STATE OF ALABAMA }

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by JAMES A. BRANCH A Single Person,
in the original principal sum of \$ 64,800.00 dated January 25, 2002,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 20020517000233980, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

See attached Exhibit A for legal description incorporated herein for all
purposes.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by EDDIE ELROD, its
President, who is duly authorized, on this 25 day of January, 2002.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY EDDIE ELROD
EDDIE ELROD PRESIDENT

STATE OF ALABAMA, COUNTY OF _____ }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that EDDIE ELROD, whose name as
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

Patricia K. Martin
NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

Patricia K. Martin, PC
2090 Columbiana Rd.
Birmingham, Al .35216

SCHEDULE "A"

LEGAL DESCRIPTION

Unit 908, Building 9, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto, as recorded in Real Volume 10, Page 177, and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; Real Volume 50, Page 340, and re-recorded in Real Volume 50, Page 942; Real Volume 165, Page 578, and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407 and in Real Volume 96, Page 855 and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733, amended in Real Volume 50, Page 325, and further amended by Real Volume 189, Page 222; Real Volume 222, Page 691; Real Volume 238, Page 241; Real Volume 269, Page 270, and Real Volume 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration; said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, Pages 41 through 44, and amended in Map Book 9, Page 135, Map Book 10, Page 49 and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.