

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit "A"

from William E. Harvey, Jr, Cheryl L. Harvey
dated _____, of record in Mortgage Fiche _____, Frame _____
in the Office of the Probate Judge of _____, Shelby County, Alabama, to
Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of _____,

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

Demerse C. Murrill
Asst. Vice President

State of Georgia
County of Winnett

I, Stacy R Hibbler, a Notary Public in and for said County in said State, hereby certify that

Demerse C Murrill
whose name as Asst Vice President of the

Liberty Mortgage Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of May, 2002.

Stacy R Hibbler

DOC #:530131 APPL #:7000153151 LOAN #:6960398880

Alabama Assignment of Mortgage with Acknowledgment

VMP-995W(AL) (9711) 11/97
UM31 9711
VMP MORTGAGE FORMS - (800)521-7291

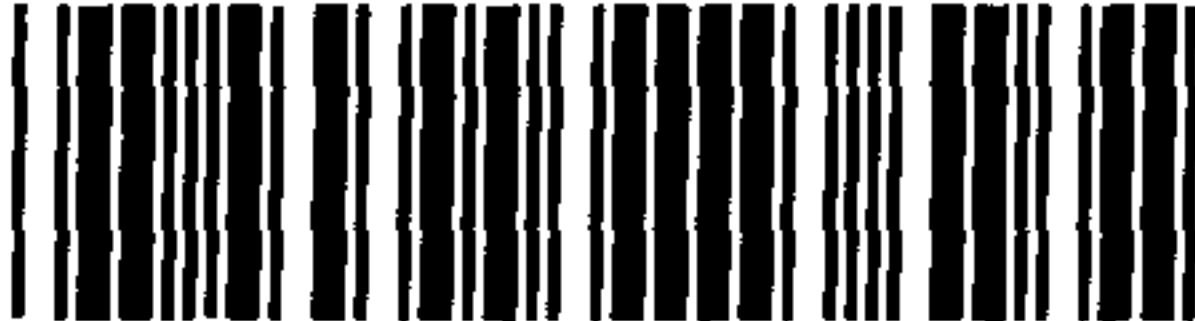


EXHIBIT "A"
LEGAL DESCRIPTION

Lot Number 11 according to Map of Waxa Subdivision recorded in Map Book 5, Page 5 in the Probate Office of Shelby County, Alabama. EXCEPT that part which would either be covered with waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January 1955, which was conveyed by Gulf States Paper Corporation, a corporation, to Alabama Power Company by deed dated May 3, 1966 and recorded in Deed Book 242, Page 369 in the Probate Office of Shelby County, Alabama. Also except minerals and mining rights. Situated in Shelby County, Alabama.