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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Frank Corley Ellis, III, LLC  
Shannon Kilgore  
(Address)

This instrument was prepared by: MIKE T. ATCHISON  
P. O. Box 822  
Columbiana, AL 35051

PO Box 1177  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

20020517000233030 Pg 1/2 26.50  
Shelby Cnty Judge of Probate, AL  
05/17/2002 07:08:00 FILED/CERTIFIED

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Eight Thousand Seven Hundred Seventy Five and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
William M. Marshall, a single man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Frank Corley Ellis, III, LLC and Shannon Kilgore

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2002 and subsequent years, easements, restrictions, Rights of way  
and permits of record.

\$46,500.00 of the above recited purchase price was paid from a mortgage recorded  
simultaneously herewith.

Jimmie G. Marshall, Grantee in deed recorded in Deed Book 349, Page 46 in the Office of the  
Judge of Probate of Shelby County, Alabama died on or about 9th march 2001

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16th  
day of May, 2002.

(Seal)

William M. Marshall (Seal)

(Seal)

William M. Marshall  
BY: Patti Barrett, Conservator (Seal)

(Seal)

BY: Patti Barrett, Conservator of William M.  
Marshall (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Patti Barrett as  
conservator of William M. Marshall, whose name is signed to the foregoing conveyance who is known to  
me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of May A.D., 2002.

My Commission Expires: 10/16/04

Notary Public

EXHIBIT "A"  
legal description

Commence at the southeast corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 24, Township 21 South, Range 1 West; thence run South 89 degrees 59 minutes West a distance of 690.23 feet; thence run North 24 degrees 52 minutes East a distance of 189.41 feet; thence run South 50 degrees 28 minutes West a distance of 124.49 feet to a No. 5 rebar, being the point of beginning of the parcel herein described; thence turn an angle of 87 degrees 00 minutes to the right and run 188.14 feet to a point; thence turn an angle of 18 degrees 52 minutes to the right and run 100.00 feet to a point; thence turn an angle of 89 degrees 55 minutes to the left and run 186.67 feet to a point; thence turn an angle of 77 degrees 44 minutes to the left and run 154.68 feet to a point; thence turn an angle of 14 degrees 13 minutes to the left and run 142.22 feet to a point; thence turn an angle of 90 degrees 15 minutes to the left and run 256.86 feet to a point; thence turn an angle of 13 degrees 45 minutes to the left and run 20.00 feet to the point of beginning. Said parcel is lying in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 24, Township 21 South, Range 1 West, Shelby County, Alabama. According to the survey of Lewis H. King, Jr. Reg. Land Surveyor No. 12,287 dated June 10, 1991.