

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 03/29/2002

, made and executed by:

DALE A. JONES

AND LINDA DIANE JONES

HUSBAND AND WIFE

whose address is 430 13TH STREET SW, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 2000-16196, RECORDED ON: 05/17/20

such Mortgage having been given to secure payment of:

One Hundred Seven Thousand Dollars only

(\$ 107,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

20020515000230060

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4-5-02

\_\_\_\_\_  
Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: *Linda Case*

(Signature)

VICE-PRESIDENT

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 5 day of APRIL

, in the year 2002 before me,

in and for said state, personally appeared LINDA S. CASE  
LINDA S. CASE  
VICE-PRESIDENT

*Amy Nixon*

, a Notary Public

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*[Signature]*  
May 7, 2002