

AP# METCALF,BE RJ

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, a certain Mortgage dated June 29, 2001, made and executed by BETTY B. METCALF UNMARRIED

whose address is 757 CARL RAINES LAKE ROAD, HOOVER, AL 35244 to and in favor of PRIMARY CAPITAL ADVISORS LC

upon the following described property situated in ~~JEFFERSON~~ SHELBY County, State of Alabama :

LOT 1, ACCORDING TO THE SURVEY OF RIVERCHASE COVE, AS RECORDED IN MAP BOOK 20, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address:757 CARL RAINES LAKE ROAD  
HOOVER .AL 35244

such Mortgage having been given to secure payment of One Hundred Sixty Four Thousand Nine Hundred Dollars and no/100 (\$ 164,900.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001- , at page 28576 (or as No. ) of the Records of ~~JEFFERSON~~ SHELBY County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness T. L. [Signature]  
Witness [Signature]

Attest

Seal:

PRIMARY CAPITAL ADVISORS LC

(Assignor)

By:

ARETTA SEWELL

POST CLOSING MANAGER



This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address: 2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328. tel. no.: 770-226-8181

State Of Georgia County of Fulton

I, Undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that **Aretta Sewell** Appeared before me and acknowledged that he or she is that **Post Closing Manager** of Primary Capital Advisors LC. And that by authority duly given and as an act of the corporation the foregoing instrument was signed in its name sealed with its corporate seal and attested by him or her as its **Post Closing Manager**. Witness my hand and notarial official stamp or seal this the 29 day of June, 2002. *BML*

Bridgett M. Landes  
Notary Public

