

446804

MERS #

PREPARED BY: ANN WILLIAMS
MOLTON, ALLEN & WILLIAMS
1000 URBAN CENTER DR. SUITE 500
BIRMINGHAM, ALABAMA 35242


20020514000228180 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/14/2002 13:44:00 FILED/CERTIFIED

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By/RECORDED

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,
assign, transfer and convey, unto the *

organized and existing under the laws of
address is ,

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated March 25th, 1999 , made and executed by
WALTER BRIAN WINGARD AND WIFE R. ELAINE WINGARD

whose address is 3229 GARDEN LANE BIRMINGHAM, Alabama 35244
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION
following described property situated in Shelby
of Alabama :

upon the
County, State

* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of

TWENTY THREE THOUSAND & 00/100

(\$ 23,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA

, at page NA (or as

No. 1999-14632) of the LAND
County, State of AL

Records of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on January 28th, 2002

Donald B. Yum
Witness

Elizabeth D. Yum
Witness

Terry Buttram
Attest **TERRY BUTTRAM**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Vonita Campbell
(Signature)

VONITA CAMPBELL
DELIVERY OFFICER

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 28th day of January, 2002.
by
VONITA CAMPBELL
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Eliza Ann C. Williams
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003