


446804

MERS #

PREPARED BY: ANN WILLIAMS  
MOLTON, ALLEN & WILLIAMS  
1000 URBAN CENTER DR. SUITE 500  
BIRMINGHAM, ALABAMA 35242

  
20020514000228180 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/14/2002 13:44:00 FILED/CERTIFIED

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Recording Requested By/RECORDED BY:

MOLTON, ALLEN & WILLIAMS CORP.  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,  
assign, transfer and convey, unto the \*

organized and existing under the laws of  
address is ,

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated March 25th, 1999 , made and executed by  
WALTER BRIAN WINGARD AND WIFE R. ELAINE WINGARD

whose address is 3229 GARDEN LANE BIRMINGHAM, Alabama 35244  
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION  
following described property situated in Shelby  
of Alabama :

upon the  
County, State

\* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of

TWENTY THREE THOUSAND & 00/100

(\$ 23,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA

, at page NA (or as

No. 1999-14632 ) of the LAND  
County, State of AL

Records of Shelby

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on January 28th, 2002

Donald J. Yum  
Witness

Elizabeth D. Yum  
Witness

Terry Buttram  
Attest **TERRY BUTTRAM**

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Vonita Campbell  
(Signature)

**VONITA CAMPBELL**  
**DELIVERY OFFICER**

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 28th day of January, 2002.  
by  
**VONITA CAMPBELL**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Eliza Ann C. Williams  
NOTARY PUBLIC

**ELIZA ANN C. WILLIAMS**

**MY COMMISSION**

**EXPIRES: MAY 14, 2003**