

This form was prepared by:  
Linda Jackson  
Compass Bank  
100 Greenspring Highway  
Homewood Al, 35209

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **North American Mortgage Company whose address is 1301 Hudson Lane, Monroe, La. 71201**, a certain Mortgage dated **October 29, 2001**, and executed by: **Amanda B Bradbury and Micah H Bradbury, wife and husband** and in favor of **COMPASS BANK** upon the following described property situated in **Shelby county State of Alabama**.

See attached Exhibit "A"


Mortgage having been give to secure payment of **One Hundred One Thousand Four Hundred Fifty Five No/100 (\$101,455.00)** which Mortgage is of record in Book, Volume, Fiche or Liber No. **#**, at page (or as No. ) of the Public Records of **Shelby County State of Alabama** together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**\* Inst. # 2001-47075**

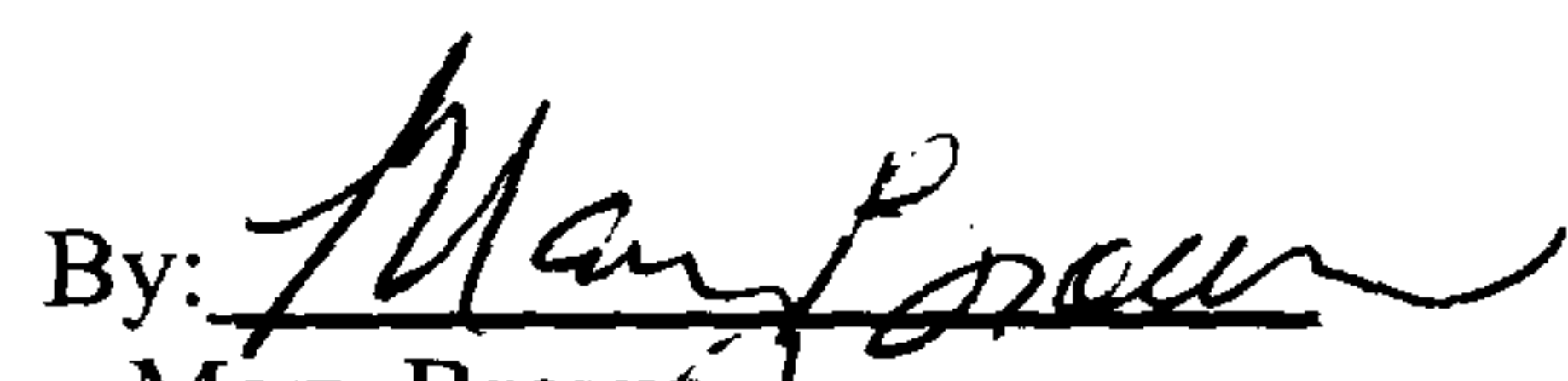
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **19th** day of **November, 2001**.

  
Witness: Linda Jackson

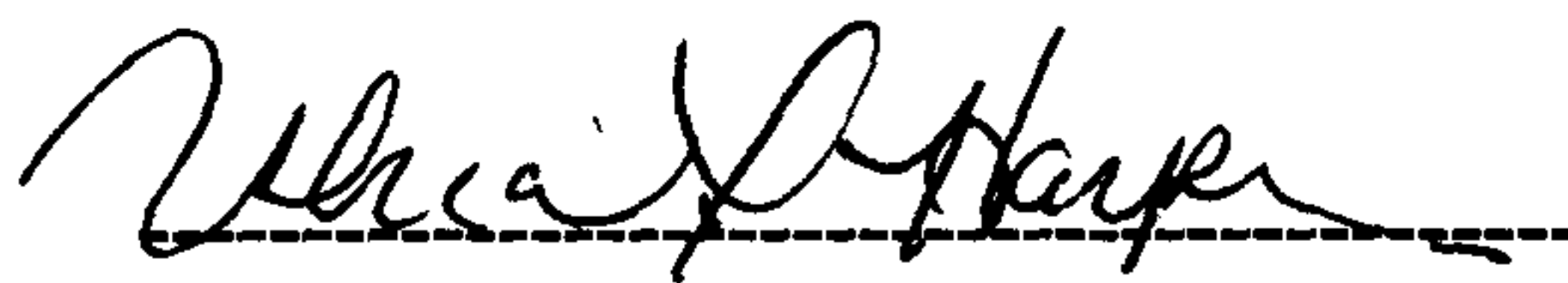
  
Witness: Marie Yamane

COMPASS BANK

By:   
Mary Brown  
Postclosing/ Delivery Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary Brown, whose name as Postclosing/ Delivery manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **19th** day of **November, 2001**

  
(Notary Public, State of Alabama)  
Commission Expires: 05/03/2003

(SEAL)

## **EXHIBIT "A"**

**Lot 13, according to the Survey of Park Place, Third Addition as recorded in Map Book 17 page 83 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.