

Prepared by...

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR

Columbia, MD 21044

Loan No.: Q4ZT15320

Title No.: 540945-1

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-423-1400

ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell, assign, transfer and convey, unto the *

organized and existing under the laws of
whose address is

, a corporation
(herein "Assignee"),

a certain Mortgage, dated June 13, 2001
C GLENN HITT, SOLE TENANT

, made and executed by

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY
Alabama

upon the
County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of forty nine thousand five
hundred and NO/100ths (\$ 49,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 2001-38308) of the 9-5-2001 Records of SHELBY
County, State of Alabama , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

COMMUNITY BANK OF NORTHERN VIRGINIA

(Assignor)

By:

Dwayne Hiltner, V.P.

By:

STATE OF MARYLAND,

County ss:

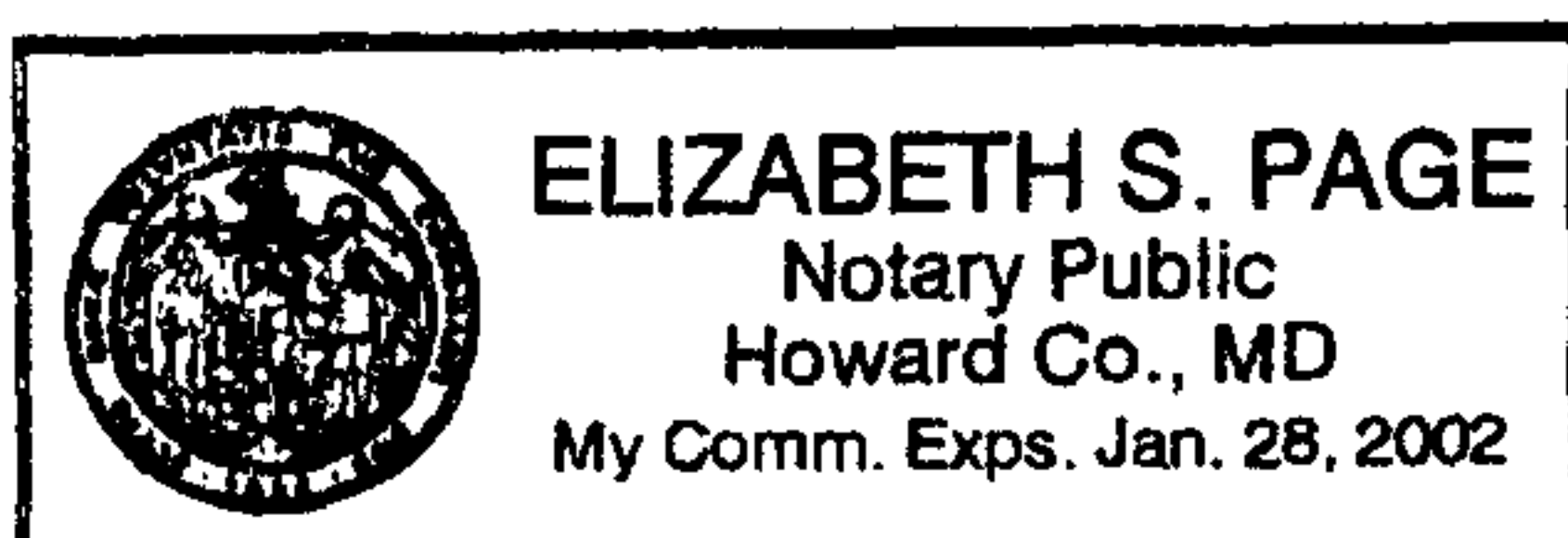
I Hereby Certify, That on this 13th day of JUNE 2001, before me, the
subscriber, a Notary Public of the State of Maryland, in and for the County of Howard, personally appeared

Dwayne Hiltner, V.P.

known to me or satisfactorily proven to be the person(s) whose name(s) is subscribed to the within instrument and
acknowledge that he executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires:



Notary Public

Exhibit A

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY,
STATE OF ALABAMA BEING KNOWN AND DESIGNATED LOT 1, IN BLOCK 1,
ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE I, AS RECORDED IN MAP
BOOK 17, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX ID # 58-138-27-2-001-001.001

Inst # 2001-38308

09/05/2001-38308
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 CH 100.25