

STATE OF ALABAMA

LOAN NO. 0011972288

AMOUNT OF MORTGAGE
\$ 235000


20020514000227610 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
05/14/2002 11:16:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
THOMAS E CROCKER,
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:1406 BLOCK: SECTION:
SUBDIVISION:

RECORDED IN MORTGAGE BOOK 2001-27657, PAGE ,
ON 7/5/2001. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 24, 2002.

CHARTER ONE MORTGAGE COPR.
F/K/A AMERICAN HOME FUNDING, INC.

BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON APRIL 24, 2002

Shirley J. Coleman
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/31/2005

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

OF

CHARTER ONE MORTGAGE CORP.
10561 Telegraph Road
Glen Allen, VA 23059