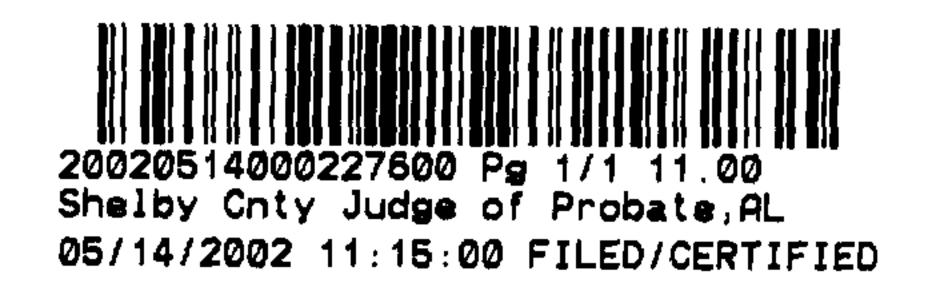
STATE OF ALABAMA

LOAN NO. 0001882299



AMOUNT OF MORTGAGE \$ 118750

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN CHRISTOPHER M BENNER, TRACEY M MCGRIFF IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING INC IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:26 BLOCK: SECTION:
SUBDIVISION:SOMERSBY TOWNHOMES

RECORDED IN MORTGAGE BOOK 1997-22318, PAGE, ON 7/16/97. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 23, 2002.

CHARTER ONE MORTGAGE COPR.

F/K/A AMERICAN HOME FUNDING, INC.

BY:

BETSY'S. EVERHART

ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Shirley J. Coleman, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK, F.S.B., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND ON APRIL 23, 2002

MY COMMISSION EXPIRES: 01/31/2005

THIS INSTRUMENT PREPARED BY: Shirley J. Coleman

OF

CHARTER ONE MORTGAGE CORP. 10561 Telegraph Road Glen Allen, VA 23059