


STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY  
Jefferson County, Alabama,  
in \_\_\_\_\_ Book No. 2001, Page No. 39774, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20020514000227380 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/14/2002 10:36:00 FILED/CERTIFIED

LOT 4, ACCORDING TO THE SURVEY OF BROKEN BOW, 4TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 163  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 29TH day of APRIL, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
G. E. Giattina whose name (as Senior Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of APRIL, 2002  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Nancy Aliano  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3385523

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS