## 59

## STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That,  OF BIRMINGHAM	•					
(Real Property) (Parsonal XRKOPOUT) mortgage						
<del></del>			<u></u>	SHEL		
which said mortgage was recorded in the office	e of the J	Judge of P	robate Cou	rt of XIXX	XXXX Coun	ty, Alabama,
inBook No.2001, F	Page No.	41966	, (and as	signed to.		<del></del>
inBook No, Page_		,) and t	he undersig	gned does	further he	ereby release
and satisfy said mortgage.						
				Shell	by Chty Judge	Pg 1/1 11.00 of Probate,AL 00 FILED/CERTIF
				007 T	472002 10.55	
				•		
T 248-A, ACCORDING TO THE RESURVEY OF LOOK RECORDED IN MAP BOOK 28, PAGE 119, IN	OTS 245 THE PROI	THROUGH BATE OFF	249, BENT ICE OF SHE	C RIVER (	COMMONS, 3	SRD SECTOR,
	•				•	
		•				
•	•					
	•					
•	•		•			,
In Witness Whereof, the undersigned, N				OF BIRM	INGHAM	
has caused these presents to be executed this	29TH	day of_	APRIL			20 <u>02</u>
		NAT	IONAL BAN	K OF COM	MERCE OF	BIRMINGHAM
		BY:		Sut		
		TTS	G. E. Gi : Senior V		sident	
					<u></u>	<del></del>
STATE OF ALABAMA						
JEFFERSON COUNTY )	•		•			
I, the undersigned Notary Public, in and for G. E. Giattina ational Bank of Commerce of Birminsharati	whose r	name (as S	enior Vic	e Presid	lent	ci
this day that, being informed of the contents of th	rou) is siri	ned to the	Toregoing in	and with f	ull authority	
same voluntarily (for and as the act of said corpor	e instrume ation).			atiu with a		,) executed life
Given under my hand and Official scal this_	e instrume ation).	day of	APRIL			,2GQ2
Given under my hand and Official scal this_	e instrume ation).	day of	APRIL			,2GQ2
Olven under my hand and Official scal this_ THIS INSTRUMENT WAS PREPARED BY Leken Jelsen	e instrume ation).	day of	APRIL			
Given under my hand and Official scal this	e instrume ation).  29TH	day of	APRIL    Daniel   Dan	ARY PUBLIC STA		