

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by ALAN S CRAIG JR AND KATHLEEN K CRAIG
HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20020514000227360 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
05/14/2002 10:36:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2001 PAGE 04214.
ASSIGNMENT OF MORTGAGE RECORDED IN BOOK 2001 PAGE 11096.

LOT 5, ACCORDING TO THE AMENDED MAP OF GREYSTONE, FIRST SECTOR, PHASE VII, AS RECORDED IN MAP BOOK
17, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 29TH day of APRIL, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G. E. Giattina
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
G. E. Giattina whose name (as Senior Vice President of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of APRIL, 2002
THIS INSTRUMENT WAS PREPARED BY

Nepia Nelson
Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3383460

Nancy Aliano
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS