

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Tucker Properties, L.L.C.
2086 A Valleydale Terrace
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)
GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **Twenty Thousand and 00/100 (\$20,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Estate of Alonzo H. Lee, deceased (10%), Michael C. Matsos, a married man, (40%), James L. Hubbard, a married man, (15%), and E. David Bates, III, a married man, (15%),** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Tucker Properties, L.L.C., a limited liability company,** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See Attached Exhibit "A" for legal description.

Subject to existing easements, current taxes, restrictions and covenants, leases, set-back lines and rights of way, if any, of record.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 8th day of May, 2002.

Estate of Alonzo H. Lee, deceased
[Signature] Exe
By; Alonzo H. Lee, Jr, Executor
[Signature]
Michael C. Matsos

[Signature]
James L. Hubbard
[Signature]
E. David Bates, III

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Michael C. Matos, a married man, James L. Hubbard, a married man, and E. David Bates, III, a married man whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of May, 2002.

NOTARY PUBLIC
My Commission Expires: 3/17/07

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2005

State of Alabama)
County of Shelby)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Alonzo H. Lee, Jr. , whose name as Executor of the Estate of Alonzo H. Lee, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Executor, executed the same voluntarily on the day the same bears date.
GIVEN UNDER MY HANDS THIS THE 8th DAY OF MAY, 2002.

My Commission Expires: 3/17/07
[Signature]
Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2005

EXHIBIT "A"

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 19 South, Range 2 West, Jefferson County, Alabama and being more particularly described as follows:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 19 South, Range 2 West, Jefferson County, Alabama; thence South $87^{\circ}34'48''$ East and along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 213.96 feet to the point of beginning; thence continuing along previously described course, a distance of 83.00 feet to a point on the Westerly most right of way margin of Interstate Highway #65; thence South $11^{\circ}40'25''$ East and along said right of way margin of Interstate Highway #65, a distance of 87.84 feet to a point; thence North $87^{\circ}34'48''$ West and leaving said right of way margin of Interstate Highway #65, a distance of 104.34 feet to a point; thence North $02^{\circ}25'12''$ East, a distance of 85.00 feet to the point of beginning.

News
[Signature]
E. J. 3rd
1/1/2/2