

WHEN RECORDED MAIL TO:

AmSouth Bank
Attn: Sheila Cook
P.O. Box 830734
Birmingham, AL 35283

30020931100150 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY
070499393397
MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 2, 2002, is made and executed between **WILLIAM G REAVES**, whose address is **919 HIGHLAND LAKES LN, BIRMINGHAM, AL 35242** and **ISABEL C REAVES**, whose address is **919 HIGHLAND LAKES LN, BIRMINGHAM, AL 35242**; husband and wife (referred to below as "Grantor") and **AmSouth Bank**, whose address is **1845 Crestwood Boulevard, Irondale, AL 35210** (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 28, 1919 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON OCTOBER 20 1999, SHELBY COUNTY, INST #1999-43383

MATURITY DATE SEPTEMBER 28 2019.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 514, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 5TH SECTOR, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 3 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as **919 HIGHLAND LAKES LN, BIRMINGHAM, AL 35242.**

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$12300 to \$28500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 2, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

x William G Reaves (Seal)
WILLIAM G REAVES, Individually

x Isabel C Reaves (Seal)
ISABEL C REAVES, Individually

LENDER:

x Gayle Sims (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

**Name: SUZANNE COKER
Address: P.O. BOX 830721
City, State, ZIP: BIRMINGHAM, AL 35283**

MODIFICATION OF MORTGAGE
(Continued)

20020513000226220 Pg 2/2 38.30
Shelby Cnty Judge of Probate, AL
05/13/2002 14:10:00 FILED/CERTIFIED, 2

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **WILLIAM G REAVES and ISABEL C REAVES, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May, 2002.

Malinda F. May
Notary Public

My commission expires 1-19-2003

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of May, 2002.

Lash J. Bozma
Notary Public

**MY COMMISSION EXPIRES
December 11, 2002**

My commission expires _____