

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

from NICHOLAS DYER AND ANGELA DYER, HUSBAND AND WIFE
dated April 1, 2002, of record in Mortgage Book 2002, Page 16148
in the Office of the Probate Judge of Shelby County, Alabama, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

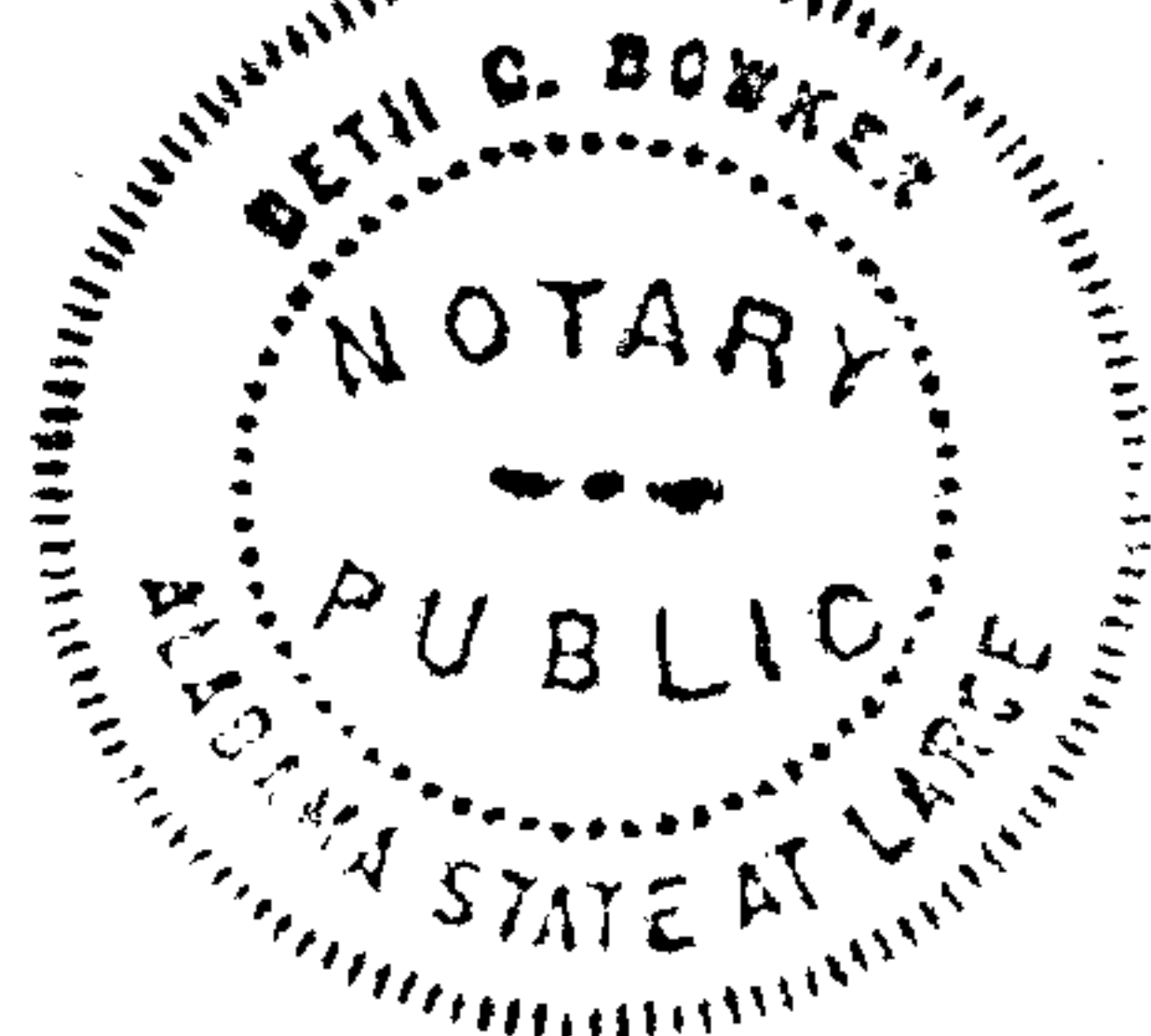
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On April 11, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Douglas R. Rohm
known to me to be the President
and Jim Freeburg
known to me to be the Sr. Vice President
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker
Notary Public
My Commission Expires: 4-2003



HomeTown Mortgage Services Inc.

[Signature]
By: **Douglas R. Rohm**
Its: **President**

[Signature]
By: **Jim Freeburg**
Its: **Sr. Vice President**

[Signature]
Elizabeth Rippy
Witness
[Signature]
Heather Bearden
Witness

EXHIBIT "A"

A part of the SW 1/4 of the SE 1/4 of Section 5, Township 22 South, Range 2 West, described as follows:
Begin at the Southeast corner of said 1/4-1/4 and run thence West along the Southern boundary thereof a distance of 210 feet to a point; thence turn to the right and run North parallel with the East boundary of said 1/4-1/4, 210 feet to a point; thence turn right and run Easterly parallel with the Southern boundary of the 1/4-1/4, 210 feet to a point on the East boundary of said 1/4-1/4; thence turn to the right and run Southerly along the Eastern Boundary of said 1/4-1/4 a distance of 210 feet to the point of beginning; being situated in Shelby County, Alabama.