

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

from Ronnie D. Fleming and Sonya Fleming, Husband and Wife
dated October 15, 2001, of record in Mortgage Book 2001, Page 45943
in the Office of the Probate Judge of Shelby County, Alabama, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On October 24, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Douglas R. Rohm
known to me to be the President
and Jim Freeburg
known to me to be the Sr. Vice President
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker
Notary Public
My Commission Expires: 4-2-03

HomeTown Mortgage Services Inc.

By: Douglas R. Rohm
Its: President

By: Jim Freeburg
Its: Sr. Vice President

Elizabeth Rippey
Witness

Sherry L. Morgan
Witness

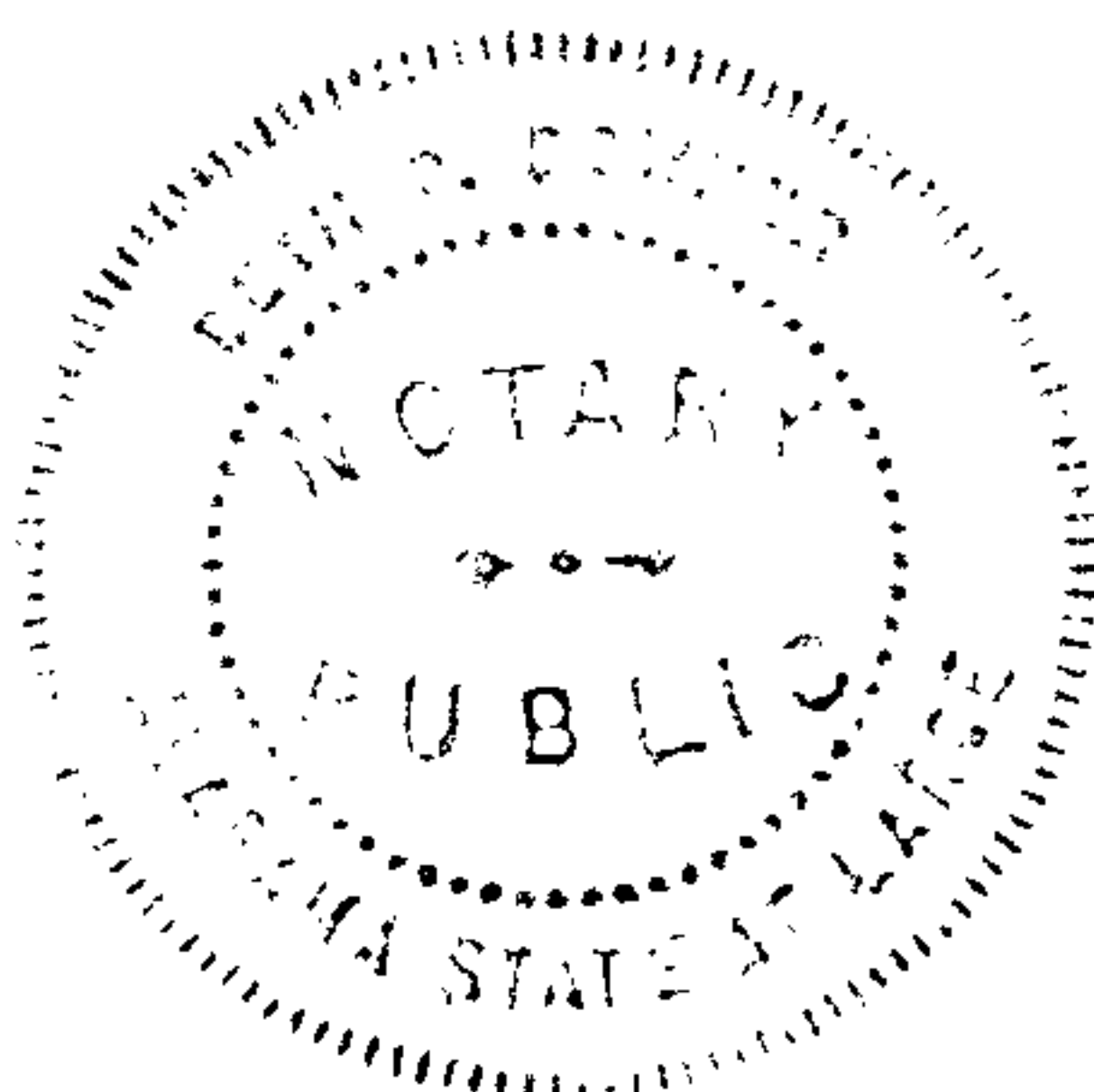


EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the Northeast corner of Section 24, Township 19 South, Range 2 East, Shelby County, Alabama and run thence North $87^{\circ} 32' 19''$ West a distance of 745.91 feet to a point; thence run South $00^{\circ} 00' 00''$ East a distance of 2,233.14 feet to a steel rebar corner and the point of beginning of the property being described; thence continue along last described course a distance of 109.80 feet to a steel rebar corner in the centerline of a gravel driveway; thence run North $83^{\circ} 37' 28''$ West along centerline of said driveway a distance of 70.44 feet to a steel rebar corner; thence run North $77^{\circ} 33' 58''$ West along said centerline of said driveway a distance of 167.30 feet to a steel rebar corner; thence run North $49^{\circ} 57' 23''$ West along centerline of said driveway a distance of 9.71 feet to a steel pin corner; thence run North $62^{\circ} 08' 32''$ West along centerline of said driveway a distance of 174.00 feet to a steel rebar corner; thence run North $73^{\circ} 16' 03''$ West along centerline of said driveway a distance of 100.73 feet to a steel rebar corner; thence run North $47^{\circ} 24' 58''$ East a distance of 39.19 feet to a steel rebar corner; thence run South $80^{\circ} 31' 42''$ East a distance of 468.70 feet to a point of beginning.

A.P.N. # : 58-07-06-24-0-001-0011.002
