

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO TAYLOR, BEAN
& WHITAKER, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE
EXECUTED BY JACK L BOLER AND KAY G. BOLER, HUSBAND & WIFE, THE
UNDERSIGNED WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA IN 2002 0513 000 225320
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 30th DAY OF
APRIL, 2002.

FIRST FEDERAL OF THE SOUTH

BY: Anna L. Tyler
ANNA L. TYLER
ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT ANNA L. TYLER, WHOSE NAME AS VICE PRESIDENT OF FIRST
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30th DAY OF APRIL, 2002.

Abbie Arnold
NOTARY PUBLIC / ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05