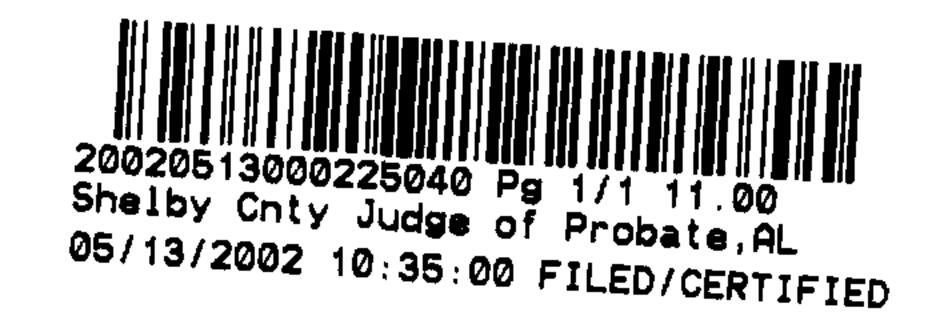
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

BRADLEY SCOTT HARRIS and LEIGH WEAVER HARRIS, husband and wife

and recorded in Volume 2003, Page 16587 of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the day of APRIL , 20 02.

MORTGAGEAMERICA, INC.

R. Ann Deegan

Corporate Vice President

Cynfinia Cottrell (

ATTEST:

Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

18th day of APRIL

20 02

This instrument was prepared by

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243 Notary Public

My commission expires:

Notary Public, Alabama State at Large
My Commission Expires August 13, 2002.