



20020513000224420 Pg 1/2 14.00
 Shelby Cnty Judge of Probate, AL
 05/13/2002 08:28:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Exhibit "A" attached hereto and made a part hereof

from Mark D. McGill and wife, P. Allison McGill
 dated May 6, 2002, of record in Mortgage Fiche, Frame
 in the Office of the Probate Judge of Shelby County, Alabama, to
 Branch Banking and Trust Company 20020513000224410
 (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
 6th day of May, 2002.

Liberty Mortgage Corporation DBA BB&T
 Mortgage Wholesale Corporation

Demerse C. Murrill
 Asst. Vice President

Demerse C. Murrill

CLAYTON T. SWEENEY, ATTORNEY AT LAW

State of Georgia
 County of Gwinnett

I, Stacey R. Hibbler, a Notary Public in and for said County in said State, hereby certify that

Demerse C. Murrill, whose name as Asst Vice President of the

Liberty Mortgage, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of May 2002
Stacey R. Hibbler

DOC #:530131

APPL #:7000152531

Notary Public, Gwinnett County, Georgia
 My Commission Expires January 6, 2004
 688766397892

Alabama Assignment of Mortgage
 with Acknowledgment

VMP-995W(AL) (9711) 11/97
 UM31 9711
 VMP MORTGAGE FORMS - (800)521-7291



EXHIBIT A
LEGAL DESCRIPTION

Lot 1154, according to the Map of Highland Lakes, 11th Sector, Phase I, an Eddleman Community, as recorded in Map Book 27, Page 84 A. B. C & D, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 11th Sector, recorded as Instrument No. 2000-41316 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").