

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Morris J. Princiotta, Jr. (205) 822-5440	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Morris J. Princiotta, Jr. Attorney at Law 2100-C Rocky Ridge Road Birmingham, AL 35216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Meesala		FIRST NAME Venkatesh	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 2949 Hwy. 31, South		CITY Pelham	STATE AL	POSTAL CODE 35124
		COUNTRY USA		
1d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Sole Prop.	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any ☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME Khan		FIRST NAME Noor	MIDDLE NAME A.	SUFFIX
3c. MAILING ADDRESS 1133 Ashbury Square		CITY Hoover	STATE AL	POSTAL CODE 35216
		COUNTRY USA		

4. This FINANCING STATEMENT covers the following collateral:

All fixtures, equipment, supplies, inventory, accounts receivable, contract rights of all kinds, and assets of whatever kind or nature, located at the Debtors' business premises at 2904 Morgan Road, Suite 100, Bessemer, AL 35023.

Amount secured by this financing statement is: \$ 38,000.00 .

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						