

This form was prepared by:  
Marilyn Bell  
Compass Bank  
100 Greensprings Highway  
Homewood, Alabama 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor")  
whose address is 100 Greensprings Highway, Homewood, AL 35209,  
does hereby grant, sell, assign, transfer, and convey, unto  
WASHINGTON MUTUAL HOME LOANS, INC.  
whose address is 1945 WEST PALMETTO STREET, FLORENCE, SC 29501  
a certain Mortgage, dated NOVEMBER 30, 2001 made and executed  
DEBRA RIFFE, AN UNMARRIED PERSON


by favor of COMPASS BANK upon which the following described property  
situated in SHELBY County, State of ALABAMA

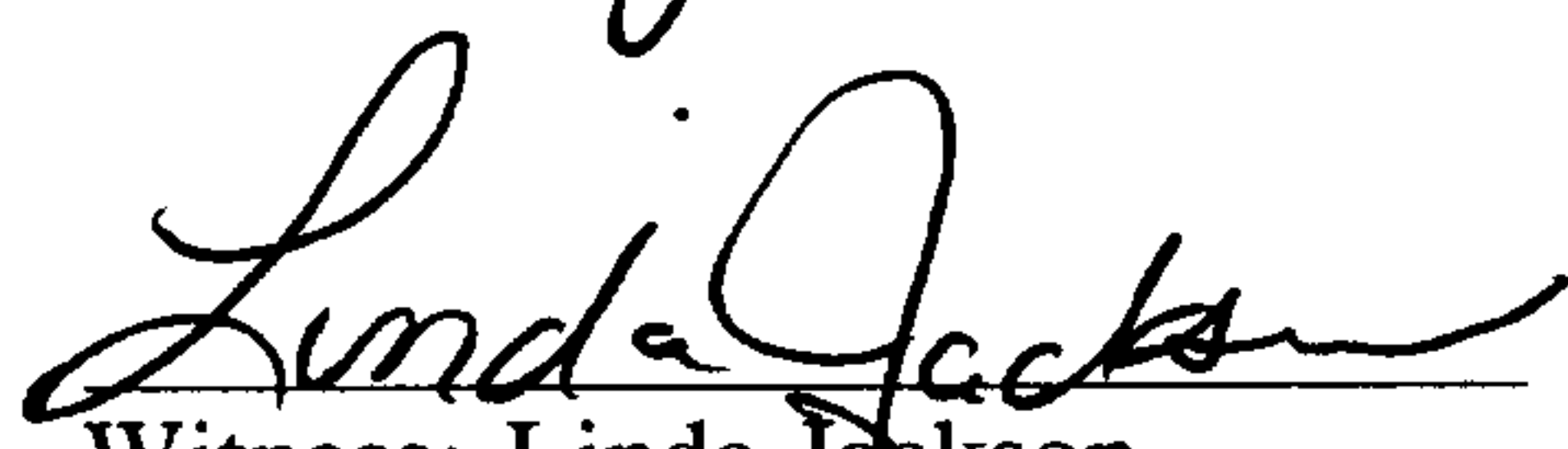
LOT 21, ACCORDING TO THE SURVEY OF INDIAN VALLEY SECOND SECTOR, AS RECORDED  
IN MAP BOOK 5, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Mortgage having been given to secure payment of ( \$98,100.00 )  
NINETY EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS  
which Mortgage is of record in Book, Volume, or Liber No. ~~8~~, at page ~~8~~ (or  
as No. ~~8~~) of the Public Records of SHELBY County,  
State of ALABAMA together with the notes and obligations therein  
described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage. ~~Inst No 2002-01856 and recorded~~  
~~at Inst No. 2002-15638~~

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns,  
forever, subject only to the terms and conditions of the above described  
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this  
Assignment of Mortgage on the 14TH day of DECEMBER 2001

  
Witness: Marilyn Bell

  
Witness: Linda Jackson

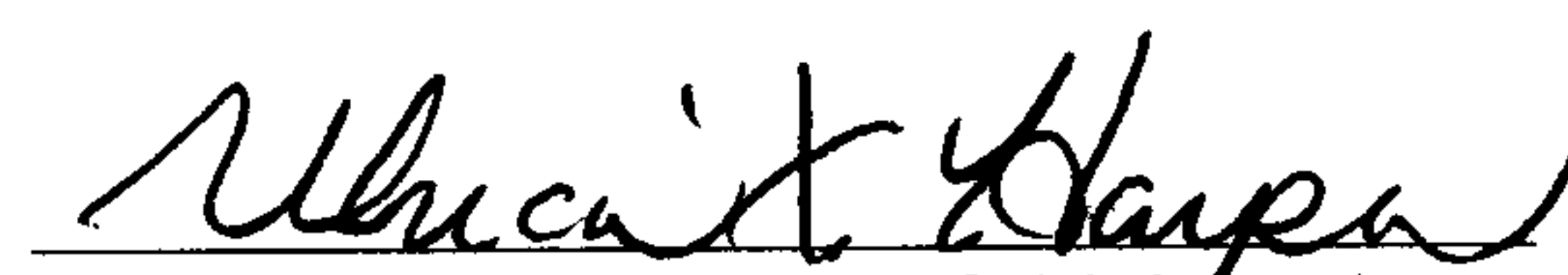
COMPASS BANK

  
By: Mary E. Brown  
Post Closing Delivery Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State,  
hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager  
of Compass Bank, is signed to the foregoing conveyance, and who is known to  
me, acknowledged before me on this day that, being informed of the contents of  
such conveyance, she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said bank. Given under my hand and official seal  
this the 14TH day of DECEMBER 2001

(SEAL)

  
(Notary Public, State of Alabama)  
Ulrica X. Harper  
My Commission Expires: 05/03/2003