

Loan No: 003013035211 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, ALTR 5244, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MULICIPAL BANK, 2000 Description of the convey of the c

2210 ENTERPRISE DR. FLORENCE, SC 29501

a certain Mortgage dated December 6, 2001, made and executed by Meredith Lee Shepherd And Husband, Robert W Shepherd to and in favor of AmSouth Bank given to secure payment of \$86,640.00 and maturity date of January 1, 2032 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

+2001-55664

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twenty-First day of December, 2001.

Witness, Julia Godfrey

Witness: LaTonya Thomas

STATE OF ALABAMA COUNTY OF SHELBY Michael L. Simpson Vice President

AmSouth Bank

LuAnn Bowman
Assistant Vice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that Michael L. Simpson and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Version 2,8.6.7a

Given under my hand and seal this Twenty-First day of December, 2001.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

CONSTANCE J. NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2003

JAMSAM- 06/02/98