

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Park South
Ste 440W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 03/29/2002 , made and executed by:

STEVEN A EASE
AND SUSAN S EASE
MARRIED

whose address is 1029 WYNDHAM LANE, HELENA, AL 35080
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1997-42117, RECORDED ON: 12/30/19

such Mortgage having been given to secure payment of:
Twenty Thousand Dollars only

(\$ 20,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

20020509000219250 , at page (or as

County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

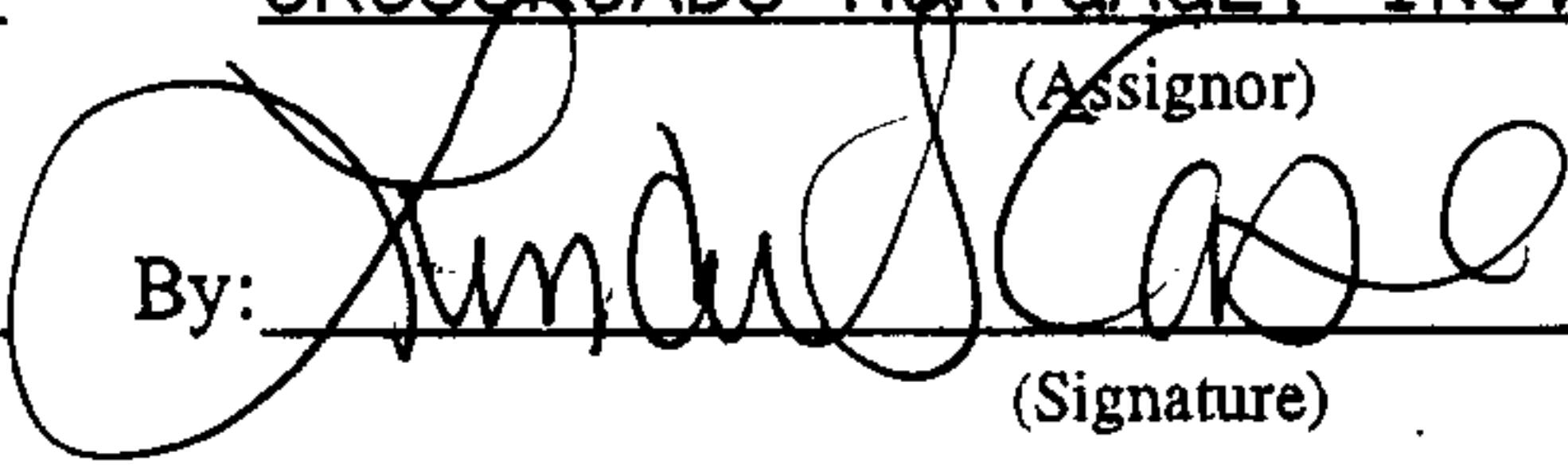
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4-5-02

Witness

Witness

CROSSROADS MORTGAGE, INC.
(Assignor)
By: 
(Signature)

Attest
Seal:

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 5 day of APRIL

, in the year 2002 before me,

Amy Nixon

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

My Frances [Signature]
May 7, 2002