| THIS INSTRUMENT WAS PREPAGRANTORS. This form provide | | | DESCRIPTION FURNISHED BY NOTICE TO: | |
|--|--|--|---|--|
| SHELBY COUNTY ABSTRA | | . (Name) <u>Enc</u> | sh E. Reach | |
| P. O. Box 752 - Columbiana, (205) 669-6204 (205) 669-6291 | | (Address) P.C | (Address) P.O. Box 682 | |
| | | <u>Col</u> | umbiana, Alabama 35051 | |
| This instrument was prepared by: | MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 | | | |
| Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title | | ston, Texas | 20020509000218930 Pg 1/1 11.50 Shelby Cnty Judge of Probate, AL | |
| STATE OF ALABAMA | <u> </u> | | 05/09/2002 10:49:00 FILED/CERTIFIE | |
| SHELBY COUNTY | KNOW ALL MEN BY THE | ESE PRESENTS, | | |
| That in consideration of Five Hu | ndred and no/100 | | DOLLARS | |
| to the undersigned grantor (whether o | ne or more), in hand paid by the | e grantee herein, the rec | eint whereof is acknowledged. I or w | |
| Terry Reach, a Single | | granico noroni, ano roc | orpe whoreor is defined wrong out, I or w | |
| (herein referred to as grantor, whether | | d convey unto | | |
| Enosh E. Reach | or one or more,, ourgain, borr an | id convey and | | |
| (herein referred to as grantee, whethe | er one or more), the following de | escribed real estate situ: | ated in | |
| Shelby | | bama, to-wit: | | |
| All my undivided i | nterest in and to the | following descri | bed property, to-wit: | |
| | | | of SE 1/4, Section 5, | |
| Southwest corner of 185 feet; thence Not the point of begind Excepting therefro Coal Company, its together with all connection therewishes surface of said and using thereover | orth 460 feet; thence with the second the ring, excepting the rime, however, and hereto successors and assign the usual and custo th, and also the right | Section; thence West 185 feet; the Ight of way of the Ight of way of the Ight of way of the Ight of all minerals and privileges of constructing, one, telegraph and privileges of the Ight of the Ight of Ight | reserved by Little Gem located in said land hts and privileges in faid Company of using operating, maintaining d power lines. | |
| | elves) and for my (our) heirs, ex | tecutors, and administra | tors covenant with the said GRANT | |
| their heirs and assigns, that I am (we unless otherwise noted above; that I heirs, executors and administrators shathe lawful claims of all persons. | (we) have a good right to sell a | and convey the same as | aforesaid; that I (we) will and my | |
| IN WITNESS WHEREOF, | have hereunto set | than | d(s) and seal(s), this | |
| day of March | ,2002 | | | |
| | | | / | |
| | (Seal) | Jana 1 | Levro (S | |
| | (Seat) | Terry Reach | | |
| | (Seal) | <u></u> | (S | |
| | (Seal) | | (S | |
| STATE OF ALABAMA SHELBY COUNTY | | General Acknowledgen | nent | |
| I, the undersigned authority | | | | |
| me, acknowledged before me on this day voluntarily on the day the same bears date. Given under my hand and officia | . 41 | | he A.D., 2002. | |
| | | Notary Public Tonen | A. Nesa | |