

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

Loan No.: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
See attached Exhibit "A"
commonly known as: **112 Little Fawn Ln, Alabaster, ALABAMA 35007**
from **Timothy A. Browning and Angelea Y. Browning, husband and wife**
dated **May 1, 2002**, of record in Mortgage Fiche 20020508000216990, Frame _____,
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank,
whose address is **277 East Pearl Street, Jackson, MISSISSIPPI 39201** (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **May 1, 2002** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw _____
known to me to be the President _____
officer name officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Joseph B M Elroy
Notary Public
My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation
[Signature]
By: **Steve Shaw**
Its: **President**

Witness
Typed Name: _____

Witness
Typed Name: _____

Exhibit A

Lot 15. Sector 2 according to the Survey of Apache Ridge Sectors 2 and 3 as recorded in Map
Book 16, Page 60, Shelby County, Alabama Records.