

**PARTIAL RELEASE**

Loan Number 9210165507  
STATE OF ALABAMA  
COUNTY OF Shelby

For value received the undersigned hereby releases the hereinafter described property from the lien of that certain Mortgage executed by **Patricia J David, A Single Person to Union Planters Bank, National Association**, Beneficiary, dated **August 03, 2001**, and recorded in Book **n/a** at Page **n/a**, Document No. **22001-33292** on **August 08, 2001** in the Land Mortgage Records on file in the Office of the Judge of the Probate Court of said county and state.

**Lot 38, According to the survey of Riverchase West, Second Addition, as recorded in Map Book 7, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**However, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said Mortgage upon the residue of the property therein described.**

The Clerk of the Probate Court will note on the record of the above Mortgage the recording of this instrument.

Witness the signature of said Corporation by its officer after being duly authorized to so sign and execute the same this the **23rd day of April, 2002**.

**Union Planters Bank, National Association**



By: Union Planters Mortgage, Inc.  
FKA Union Planters PMAC, Inc., Attorney in fact

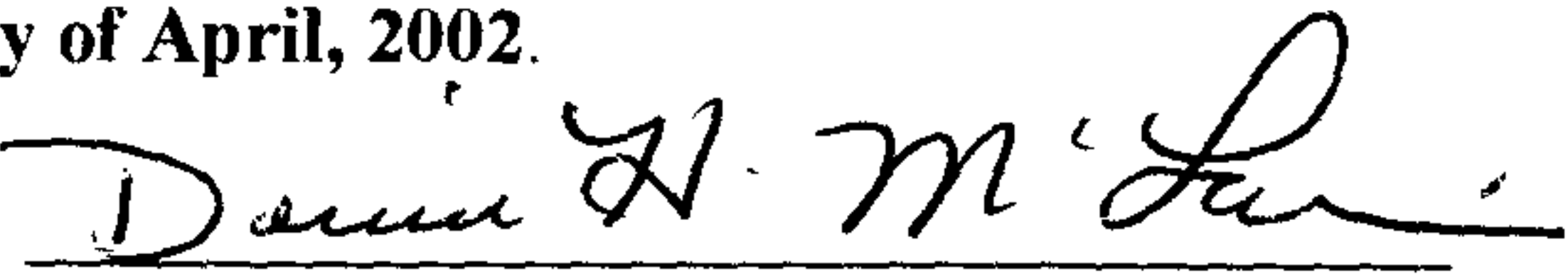
  
Brenda Goff  
Vice President

STATE OF MISSISSIPPI  
COUNTY OF FORREST

Personally appeared before me, the undersigned authority in and for the said county and state, on this **23rd day of April, 2002** within my jurisdiction, the within named **Brenda Goff**, who acknowledged that he/she is **Vice President** of Union Planters Mortgage, Inc., a Mississippi Corporation, FKA Union Planters PMAC, Inc. and who further acknowledged that Union Planters Mortgage, Inc., is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters Mortgage Inc., and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal this the **23rd day of April, 2002**.



  
Notary Public  
My Commission Expires: **MY COMMISSION EXPIRES AUG. 2, 2004**