

6695



20020508000216570 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/08/2002 13:04:00 FILED/CERTIFIED

When recorded mail to:

**PADEN & PADEN ATTORNEY'S AT LAW**  
**5 RIVERCHASE RIDGE STE 100**  
**BIRMINGHAM AL 35244**  
**Mortgage Servicing Dept.**  
Project #: VP Kyungmi

Assignor #: 24118034743

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:  
**1106 MCQUEEN CIRCLE**  
**HELENA**

**AL 35080**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JOSEPH M. FALLS JR AND GRACE D. FALLS**

Mortgagee: **PENTAGON FEDERAL C.U.**

Loan Amount: **\$ 39,650.00**

Date of Mortgage: **12-14-1998**

Date Recorded: **01-11-1999**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1999-01345**

Date Recorded 2: **- - - - -**


Comments:


**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**


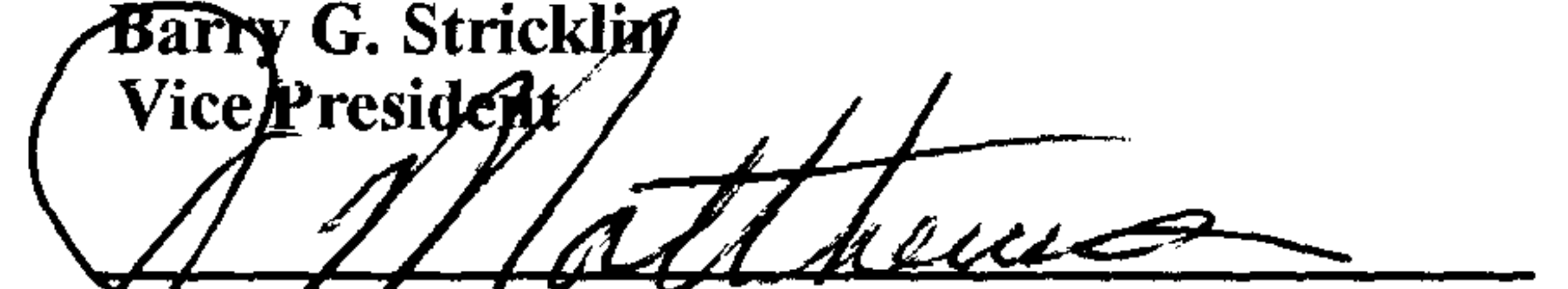
and recorded in the records of **SHELBY** County, State of **Alabama**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **3/26/02**.

**Pentagon Federal Credit Union**

  
Witness: **Kimberly A. Diede**

  
Witness: **Catherine Champion**

  
**Barry G. Stricklin**  
Vice President  
  
**Joyce Matthews**  
Assistant Treasurer

State of **VA**

County of **Fairfax**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Barry G. Stricklin, Alexandria, VA**, whose name as **Vice President of Pentagon Federal Credit Union, U. S. Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **3/26/02**.

  
Notary Public: **Kyungmi Geggus**  
My Commission Expires: **08-31-2006**

Document Prepared by:  
**PENTAGON FEDERAL C.U.**