

6695

When recorded mail to:
PADEN & Paden ATTORNEY'S AT LAW
5 RIVERCHASE RIDGE STE 100
BIRMINGHAM AL 35244
Mortgage Servicing Dept.
Project #: VP Kyungmi
Assignor #: 24118034743

20020508000216570 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/08/2002 13:04:00 FILED/CERTIFIED

Pool #:
PIN/Tax ID #:
Investor #:
Property Address:
1106 MCQUEEN CIRCLE
HELENA AL 35080

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JOSEPH M. FALLS JR AND GRACE D. FALLS**

Mortgagee: **PENTAGON FEDERAL C.U.**

Loan Amount: **\$ 39,650.00**

Date of Mortgage: **12-14-1998**

Date Recorded: **01-11-1999**

Volume: **N/A** Page: **N/A**

Instrument Number: **1999-01345**

Date Recorded 2: **_____**

Comments:

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST
OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **3/26/02**.

Pentagon Federal Credit Union

Witness: **Kimberly A. Diede**

Witness: **Catherine Champion**

State of **VA**
County of **Fairfax**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Barry G. Stricklin, Alexandria, VA**, whose name as **Vice President of Pentagon Federal Credit Union, U. S. Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **3/26/02**.

Notary Public: **Kyungmi Geggi**
My Commission Expires: **08-31-2006**

Barry G. Stricklin

Vice President

Joyce Matthews
Assistant Treasurer

Document Prepared by:
PENTAGON FEDERAL C.U.