



20020507000212650 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/07/2002 11:26:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **NULL**

LOAN NO. (998097903) 1963262350 [104919507 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MARK D. CLARK AND WIFE, KARAN W. CLARK

to BRENTWOOD PROPERTIES, INC. DBA BRENTWOOD MORTGAGE COMPANY
dated JUNE 20, 2000 and recorded on JUNE 28, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-21623 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.


J=fs886a.s.02127


LOAN NO. (998097903) 1963262350 [104919507 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of APRIL 2002, but effective the 16th day of NOVEMBER 2000

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK


By 
CARLA TENEYCK
VICE PRESIDENT

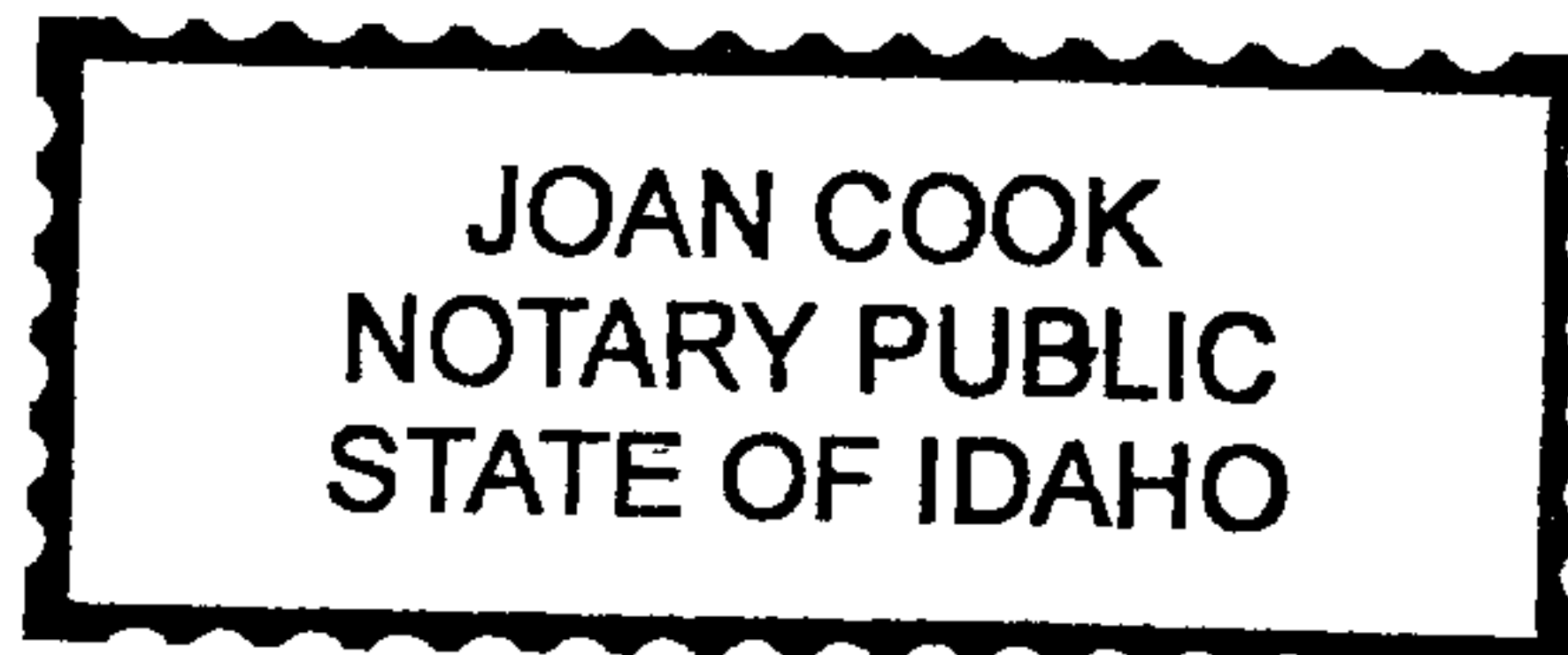
By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

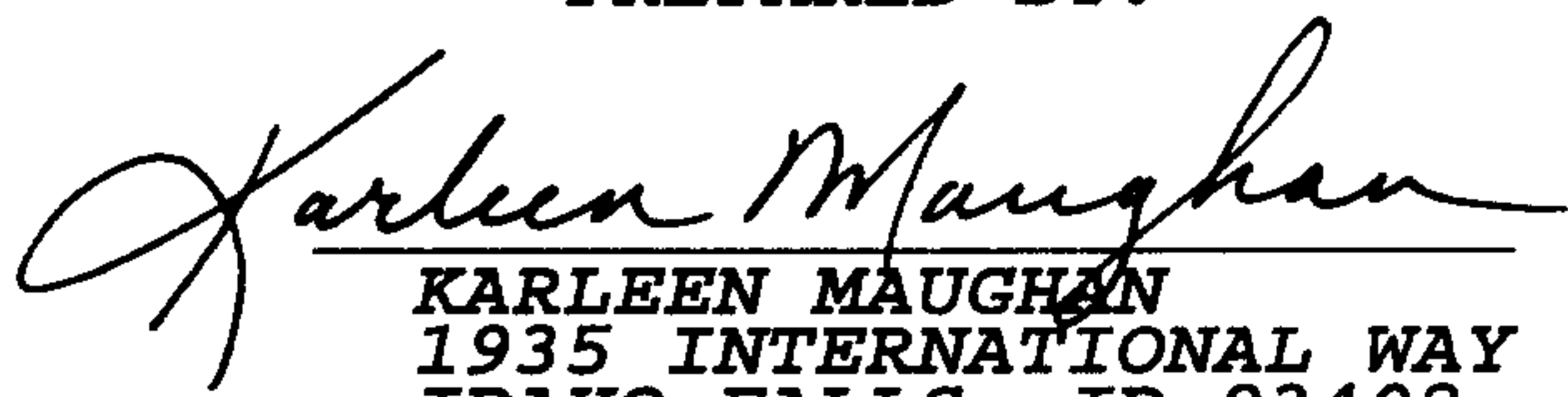
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On APRIL 22, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402