

3030019369

20020506000209990 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/06/2002 13:25:00 FILED/CERTIFIED

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE


STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457 01-117
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 20,900.00
, relating to the property legally described as

~~SEE ATTACHED SCHEDULE A~~

from **RITA EVELYN FISH AND HUSBAND,**
RICHARD FISH

dated **October 4, 2001**, of record in Mortgage Fiche, Frame, County, Alabama, to
in the Office of the Probate Judge of **SHELBY** 6369102
Bankers Trust Company, as Trustee 4566
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
9th day of **October**, **2001**


CARY L. MUDGE
FUNDING SUPERVISOR

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: October 9, 2001


BEFORE ME PERSONALLY APPEARED **CARY L. MUDGE, FUNDING SUPERVISOR**
OF **MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC

Angela L. Hargrave

Prepared by


JOAN E. BERGER
213 Court St.
Middletown, Ct. 06457