



20020506000209230 Pg 1/3 30.00  
Shelby Cnty Judge of Probate, AL  
05/06/2002 10:51:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Thomas A. Ansley 205 930-5100	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Thomas A. Ansley, Esq. Sirote & Permutt, P.C. Post Office Box 55727 Birmingham, Alabama 35255-5727	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names						
1a. ORGANIZATION'S NAME Shelby MOB III, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1900 International Park Drive, Suite 100			CITY Birmingham	STATE Alaba ma	POSTAL CODE 35243	COUNTRY USA
1d. TAXID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only <u>one</u> debtor name (2a or 2b) -do not abbreviate or combine names						
2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)						
3a. ORGANIZATION'S NAME Union Planters Bank, National Association						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 255 Grant Street, S.E.			CITY Decatur	STATE Al	POSTAL CODE 35601	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of the assets now owned or hereafter acquired by Debtor.

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

This financing statement is being filed simultaneously with a mortgage recorded in Shelby County, AL, on which tax has been paid.

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)



EXHIBIT "A"

20020506000209230 Pg 3/3 30.00  
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Description of Premises

Commence at the Southwest corner of the Northwest quarter of the Northwest quarter of Section 36, Township 20 South, Range 3 West and run in an Easterly direction along the North line of said quarter-quarter line a distance of 316.16 feet to a point; thence deflect  $88^{\circ}34'47''$  and run to the right and in a Southerly direction a distance of 262.86 feet to a point; thence deflect  $136^{\circ}48'41''$  and run to the left and in a South-Easterly direction a distance of 86.47 feet to the point of beginning of the herein described parcel; thence deflect  $50^{\circ}35'59''$  and run to the right and in a Southerly direction a distance of 120.67 feet to a point; thence turn an interior angle of  $90^{\circ}00'00''$  and run to the right and in a Westerly direction a distance of 184.00 feet to a point; thence turn an interior angle of  $90^{\circ}00'00''$  and run to the right and in a Northerly direction a distance of 120.67 feet to a point; thence turn an interior angle of  $90^{\circ}00'00''$  and run to the right and in an Easterly direction a distance of 184.00 feet to the point of beginning of the herein described parcel, containing 0.5 acres, more or less.