

\$ 500.00

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Bradley Arant
Alabama
Location: R5911805

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: William F. Denson, III
William F. Denson, III
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA

)

:

JEFFERSON COUNTY

)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1999.

Joet O. Collier
Notary Public

[NOTARIAL SEAL]

My commission expires: 10/17/02

EXHIBIT A

the following-described property:

Commence at the southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 10, Township 20 South, Range 3 West and run South 84 deg. 52 min. West (Magnetic Bearing) a distance of 458.80 ft. to a point on the centerline of Project Helena Street 71-1 at Station 1+63.2; thence run N 1 deg. 30 min. W along said centerline a distance of 22.2 ft. to a point at P.C. Station 1+85.4; thence continue along said centerline along an 8 deg. curve to the left (concave southwesterly) a distance of 28.6 ft. to the point of beginning on the south boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to a point on the SW 30 ft. right-of-way line of said project; thence run northwesterly along said 30 ft. right-of-way line along a curve to the left (concave southwesterly) and having a radius of 686.20 ft. a distance of 346.0 ft., more or less, to a point 30.0 ft. left of P.T. Station 5+81.2; thence run N 33 deg. 10 min. W along said right-of-way line a distance of 110.2 ft. to a point 30.0 ft. left of P.C. Station 6+91.4; thence run northwesterly along said right-of-way line along a curve to the right (concave northeasterly) and having a radius of 1939.86 ft. a distance of 336.8 ft. to a point 30.0 ft. left of Sta. 10+23.0; thence run northwesterly along a flare a distance of 112.0 ft. to a point on the S 40 ft. right-of-way line of State Hwy. #261; thence run easterly along said right-of-way line a distance of 203.0 ft. to a point; thence run southwesterly along a flare a distance of 80.0 ft. to a point on the NE 30 ft. right-of-way line of said project at Station 10+05.0; thence run southeasterly along said R.O.W. line along a curve to the left (concave northeasterly) and having a radius of 1879.86 ft. a distance of 308.7 ft. to a point 30 ft. right of P.C. Sta. 6+91.4; thence run S 33 deg. 10 min. E a distance of 110.2 ft. to a point 30 ft. right of P.T. Sta. 5+81.2; thence run southeasterly along a curve to the right (concave southwesterly) and having a radius of 746.20 ft. a distance of 385.0 ft., more or less, to a point on the S boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to the point of beginning.