

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

THOMAS L. FOSTER, ATTORNEY 1201 NORTH 19TH STREET BIRMINGHAM, AL 35234 309- P.O. BOX 611136 Bham AL 35261

WARRANTY DEED (WICKER SURVIVORSHIP)

STATE OF ALABAMA)
JEFFERSON COUNTY)

That in consideration of --Sixty Five Thousand and 00/100--(\$65,000.00)-DOLLARS to the undersigned GRANTOR (whether one or mere), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, for we,

Olin C. Dabbs, unmarried and Alan J. Swindall, married

(berein relatived to an GRANTOR, whether one or more), grant, hargain, sell and convey unto										
Sam T.	Schiffman	and	Karla	Schiffman,	joint	tenants	with	right	of	survivorship
(horein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby										
County, Alabi	ma, to-wit			•						

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

This property is not the homestead of the undersigned grantor, Alan J. Swindall.

TO HAVE AND TO HOLD to the grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors,

and administrators cevenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises: they that

Olin C. Dabbs, unmarried and Alan J. Swindall, married whose name are signed to the foregoing conveyance and who are known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and efficial scal this 27 day of March 2002.

My Commission Espines 7-17-04

20020503000208690 Pg 2/2 24.00 Shelby Cnty Judge of Probate, AL 05/03/2002 14:17:00 FILED/CERTIFIED

EXHIBIT "A"

The Southwest 1/4 of the Northwest 1/4 of Section 2, Township 20, Range 3 West, LESS AND EXCEPT: Beginning at the Northwest corner of Southwest 1/4 of the Northwest 1/4, Section 2. Township 20 South, Range 3 West, run South along West line of said 1/4-1/4 Section 661.62 feet; thence turn an angle to the left and run parallel to the North line of said 1/4-1/4 Section 735 feet; thence turn an angle to the left and run 810 feet, more or less, to a point on the North line of 1/4-1/4 Section that is 85 feet West of the Northeast corner of the Southwest 1/4 of the Northwest 1/4, Section 2, Township 20 South, Range 3 West; thence run Westerly along the North line of the said 1/4-1/4 Section a distance of 1239.06 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING: Commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and run thence Northerly along the East line of said 1/4-1/4 Section a distance of 330.00 feet to the point of beginning of the property being described; thence continue along the last described course a distance of 481.67 feet to a point; thence turn an angle of 107 degrees 15 minutes 00 seconds to the left and run Southwesterly a distance of 630.12 feet to a point; thence turn angle of 90 degrees 00 minutes 00 seconds to the left and run South-Southeasterly a distance of 460.00 feet to a point; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run Northeasterly a distance of 487.29 feet to the point of beginning.