

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST STREET HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by ROBERT F LUPARDO JR
PATRICIA LUPARDO _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No, _____, Document No. 1999-27279
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 19th day of April, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

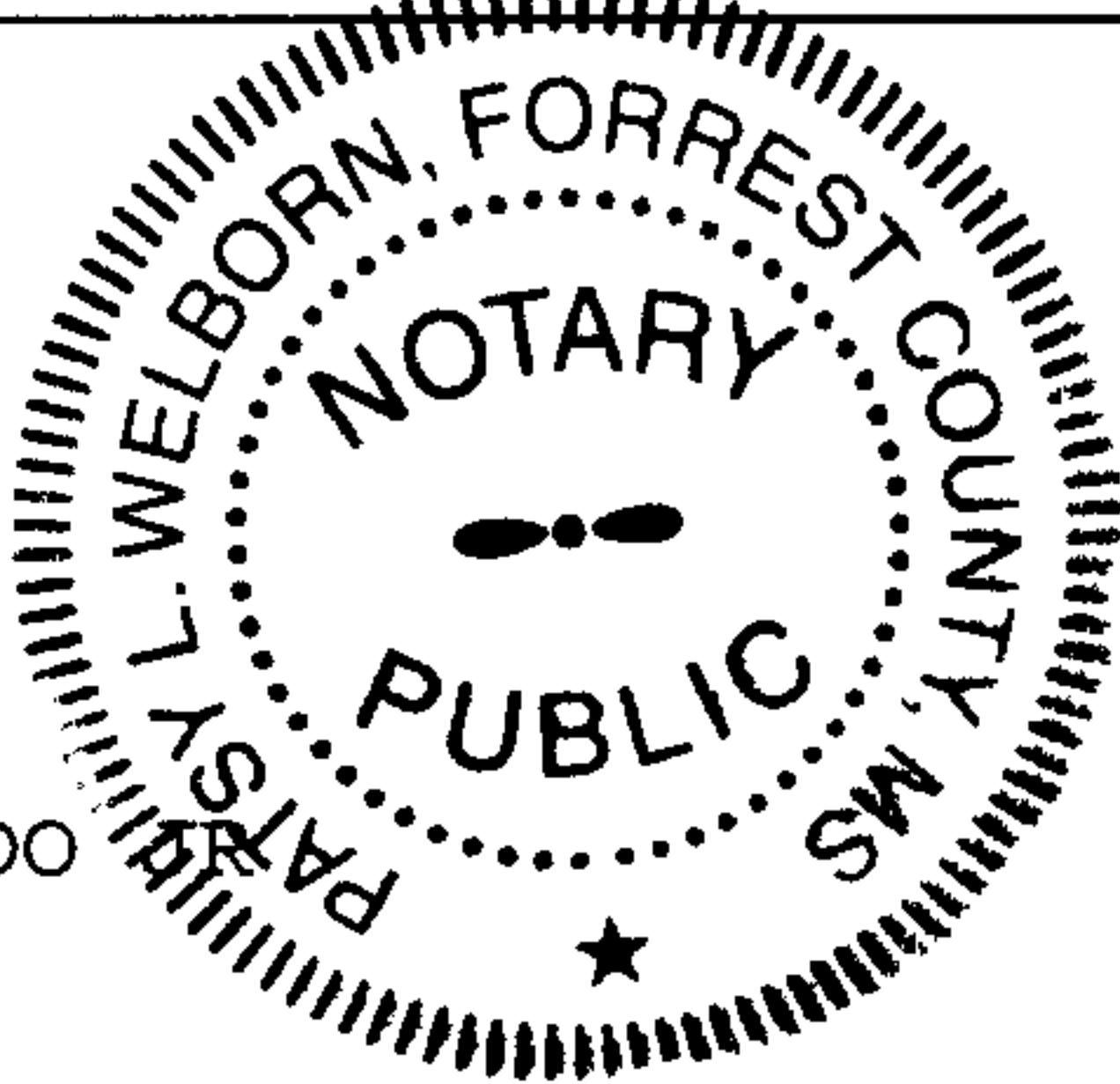
CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT
of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of April, 2002.

My Commission Expires: 06/07/2005 Notary Public
PATSY L. WELBORN



Prepared by and return to:
JON MARTIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9010132243
Name: ROBERT F LUPARDO JR
Payoff Date: 03/26/2002
Employee ID: 2928