

Recording Requested By/Return To: BROWN & BATTLES 510 NORTH 18th STREET BESSEMER, ALABAMA 35020

ASSIGNMENT OF MORTGAGE

For Value Received, 32 Commerce Street.	the undersigned holder of Montgomery. Alabama	a Mortgage (herein "Assignor") 36104-3509	whose address is
	ign, transfer and convey, unto SANK, FA		•
a corporation organized and the United States C	existing under the laws of), whose address is
		, made and executed by	, ,
DERRICK STEVEN ALLEN AN	PRIL 24, 2002 D MELINDA COTNEY ALLEN, HU	SBAND AND WIFE	
			•
whose address is 110 DAI ALABASTER, ALABAMA	E DRIVE 35115		•
to and in favor of			upon the
COLONIAL BANK following described proper of ALABAMA	ty situated in SHELBY		County, State
		A PART HEREOF FOR ALL PURPOSES	•
such Mortgage having been	given to secure payment of DRED TEN AND NO/100		
	DRED TEN AND NO/100		20503000208120
(\$90,210.00	(Include the Original)		
which Mortgage is of recor	d in Book, Volume, or Liber	No, at page	(or as
County, State of ALABAM described and the money under such Mortgage.	due and to become due there	cords of SHELBY, together with the note(s) and on with interest, and all rights are	ccrued or to accrue
FNMA - Multistate/1 Assignm	the above-described Mortgag	e.	
995MAL (9512)	12/95	IC (000)521 7201	Alabama Assignment
Lender/Investor	VMP MORTGAGE FORN Page 1		Initials:

A. Vincent Brown

IN WITNESS WHEREOF, the undersigned A	Assignor has executed this Assignment of Mortgage on
APRIL 24, 2002	COLONIAL BANK
Thank Which	
Witness ELAINE C. ALBERTI	(Assignor)
Duell Hyre	By:
Witness LUELLA HOLMES	SHERYL J. CLARK ^{Šignature)} ASSISTANT VICE PRESIDENT
	ASSISIANI VICE PRESIDENI
Attest	
Seal:	
McKinney, Texas	tz, Schwartz & Associates, 1446 Heritage Drive, 75069, 972-562-1966 ership Acknowledgment]
	ersmp Acknowicugmentj
State ofFLORIDA County ofSEMINOLE	
IELAINE C. ALBI	
SHERYL J. CLARK SHERYL J. CLARK	lic in and for said County in said State, hereby certify that
ACCICTANT VICE DESIDENT	,,,,,,,,,,,,,,,,,
whose name as ASSISTANT VICE PRESIDENT COLONIAL BANK	of the
	, a corporation, is signed to the
foregoing conveyance and who is known to me, ack the contents of the conveyance, he/she, as such offi	nowledged before me on this day that, being informed of cer and with full authority, executed the same voluntarily
for and as the act of said corporation.	$oldsymbol{\perp}$
Given under my hand this the 24TH da	y of $\frac{APRIL}{A}$, $\frac{2002}{6}$
ELAINE C. ALBERTI MY COMMISSION # DD 026421 EXPIRES: May 16, 2005 Bonded Thru Notary Public Underwriters	-Claure Carpera
[Individual	Acknowledgment]
State of	
County of	
	, a Notary in and for said County in said State,
hereby certify that	
COLONIAL BANK whose name is signed to the foregoing conveyance	and who is known to me, acknowleged before me on this
day that, being informed of the contents of the conv	eyance, he/she executed the same voluntarily on the day the
same bears date. Given under my hand this the day of	
Given under my name mis me day or	

EXHIBIT A LEGAL DESCRIPTION

LOT 2, BLOCK 1, ACCORDING TO THE SURVEY OF GREEN VALLEY, AS RECORDED IN MAP BOOK 5, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MCA OSA