

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

JAMES CHAPMAN
525 CANTERBURY RD
PELHAM, AL 35124

Discharge of Mortgage

Washington Mutual - Wisconsin #:0006519251 "CHAPMAN" Lender ID:00002/6519251 Shelby, Alabama
MERS #: 000000000000000000 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES A. CHAPMAN AND WIFE, SANDRA CHAPMAN to secure payment of the principal sum of \$21,000.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS, INC., in the County of Shelby, and the State of Alabama, Dated: 04/21/1972 Recorded: 05/02/1972 in Book/Reel/Liber: 322 Page/Folio: 432 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On April 19th, 2002

By: 
WILLIAM R BUEGE, Vice-President

STATE OF Wisconsin
COUNTY OF Milwaukee

On April 19th, 2002, before me, LEE ANN M BITTNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared WILLIAM R BUEGE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LEE ANN M BITTNER
Notary Expires: 11/16/2003

LEE ANN M. BITTNER
Notary Public
State of Wisconsin

(This area for notarial seal)

Document Prepared By: _____
DANA ANDREWS, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224 414-359-9300