


STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by WILLIAM H NELSON III AND WIFE JUDY Q  
NELSON, HUSBAND AND WIFE

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 2000, Page No. 35611, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

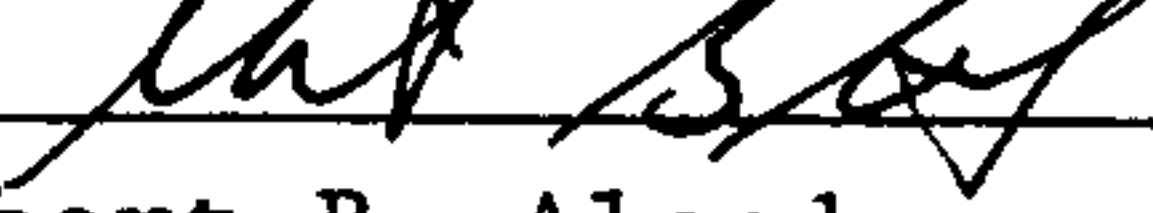
  
20020503000207810 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/03/2002 12:13:00 FILED/CERTIFIED

LOT 26, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 89 A,  
B & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 2ND day of APRIL, 2002.


National Bank of Commerce of Birmingham

BY:   
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland  
Robert B. Aland whose name (as Executive Vice President of  
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of APRIL, 2002

This Instrument Was Prepared By  


  
Notary Public

Collateral Department  
National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686  
LN# 3361656

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS